

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Application of Union Electric )  
Company d/b/a Ameren Missouri for Approval of ) **File No. ET-2018-0063**  
2017 Green Tariff ) **Tariff No. YE-2018-0064**

**SECOND ORDER GRANTING MOTION FOR EXTENSION OF TIME TO FILE  
STAFF RECOMMENDATION AND COMMENTS**

Issue Date: February 5, 2018

Effective Date: February 5, 2018

On February 5, 2018, Union Electric Company d/b/a Ameren Missouri and all the other parties to this proceeding (“Movants”) filed a joint motion for an extension of time to file Staff’s recommendation regarding Ameren Missouri’s application in this matter.

Movants request that the deadline be extended until February 26, 2018 in order to conduct additional discovery and negotiations regarding a possible settlement. Movants state that Ameren Missouri will extend the effective date of its tariff from February 24, 2018 to March 26, 2018. The Commission finds the request reasonable and will grant the motion.

**THE COMMISSION ORDERS THAT:**

1. Movants’ Joint Motion for Extension of Time to File Recommendations is granted. The deadline for filing a Staff recommendation is extended until no later than February 26, 2018.

2. The deadline for any party wishing to comment on the application submitted by Union Electric Company d/b/a Ameren Missouri is also extended until no later than February 26, 2018.

3. This order shall be effective when issued.



Michael Bushmann, Senior Regulatory  
Law Judge, by delegation of authority  
pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 5<sup>th</sup> day of February, 2018.

**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

**WITNESS** my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 5<sup>th</sup> day of February 2018.



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**February 5, 2018**

**File/Case No. ET-2018-0063**

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***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***



**Morris L. Woodruff**  
**Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.