

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Joint Application of Co- )  
Mo Electric Cooperative and Union Electric )  
Company d/b/a Ameren Missouri for an )  
Order Approving a Territorial Agreement in )  
Cooper, Cole, and Moniteau Counties, )  
Missouri )

**File No. EO-2022-0332**

## ORDER DIRECTING STAFF TO FILE A RECOMMENDATION AND SETTING A TIME FOR RESPONSES

Issue Date: September 22, 2022

Effective Date: September 22, 2022

On September 12, 2022, Co-Mo Electric Cooperative and Union Electric Company d/b/a Ameren Missouri (Applicants) jointly filed legal descriptions related to their proposed territorial agreement. On September 15, 2022, the Commission held a local public hearing so the public could comment on the proposed territorial agreement. The Commission will now direct the Staff of the Commission to file a recommendation and set a time for responses.

### THE COMMISSION ORDERS THAT:

1. Staff shall file a recommendation about the proposed territorial agreement no later than September 29, 2022.
2. Any responses to Staff's recommendation or the proposed territorial agreement shall be filed no later than October 6, 2022.
3. This order is effective when issued.



**BY THE COMMISSION**

A handwritten signature in blue ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

John T. Clark, Senior Regulatory Law Judge,  
by delegation of authority under  
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 22<sup>nd</sup> day of September, 2022.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 22<sup>nd</sup> day of September, 2022.**



  
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**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**September 22, 2022**

**File/Case No. EO-2022-0332**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

**Sincerely,**



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.