

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Joint Application of Co- )  
Mo Electric Cooperative and Union Electric )  
Company d/b/a Ameren Missouri for an )  
Order Approving a Territorial Agreement in )  
Cooper, Cole, and Moniteau Counties, )  
Missouri )

**File No. EO-2022-0332**

## ORDER DIRECTING STAFF TO FILE A COMPLIANCE TARIFF RECOMMENDATION AND SETTING A TIME FOR RESPONSES

Issue Date: February 16, 2023

Effective Date: February 16, 2023

On January 25, 2023, the Commission issued its Report and Order approving a stipulation and agreement and a territorial agreement between Co-Mo Electric Cooperative and Union Electric Company d/b/a Ameren Missouri. That Report and Order became effective on February 4, 2023. On February 15, 2023, Ameren Missouri filed tariff sheets to comply with the Commission's Report and Order. The proposed tariff sheets bear an effective date of March 17, 2023. The Commission will direct its Staff to file a recommendation about the proposed tariff sheets. The Commission will also establish a deadline for any other responses to the proposed tariff sheets.

### THE COMMISSION ORDERS THAT:

1. Staff shall file a recommendation about the proposed tariff sheets no later than February 23, 2023.
2. Any other responses to Ameren Missouri's proposed tariff sheets shall be filed no later than February 23, 2023.
3. This order is effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive, flowing style.

Morris L. Woodruff  
Secretary

John T. Clark, Senior Regulatory Law Judge,  
by delegation of authority under  
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 16<sup>th</sup> day of February, 2023.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

**WITNESS** my hand and seal of the Public Service Commission,  
at Jefferson City, Missouri, this 16<sup>th</sup> day of February, 2023.



  
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**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**February 16, 2023**

**File/Case No. EO-2022-0332**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

**Sincerely,**



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.