

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Application of Union Electric )  
Company d/b/a Ameren Missouri for Approval ) **File No. ET-2016-0246**  
Of a Tariff Setting a Rate for Electric Vehicle )  
Charging Stations )

**ORDER GRANTING MOTIONS TO AMEND PROCEDURAL SCHEDULE**

Issue Date: December 15, 2016

Effective Date: December 15, 2016

On December 14, 2016, Union Electric Company d/b/a Ameren Missouri (“Ameren Missouri”) filed a motion to amend the procedural schedule by extending the deadline to file surrebuttal testimony until December 19, 2016. On December 15, 2016, the Office of the Public Counsel (“OPC”) filed a motion to amend the procedural schedule by extending the deadlines for filing initial briefs until January 31, 2017, and reply briefs until February 21, 2017. Both Ameren Missouri and OPC request expedited treatment and represent that other parties either support or do not oppose these motions. The Commission finds the requests reasonable and will grant them. The Commission will also follow OPC’s suggestion to reserve January 13, 2017 on the calendar as an additional day for the evidentiary hearing, if necessary.

**THE COMMISSION ORDERS THAT:**

1. Union Electric Company d/b/a Ameren Missouri’s motion to amend the procedural schedule is granted. The deadline to file surrebuttal testimony is extended until no later than December 19, 2016.

2. The Office of the Public Counsel's motion to amend the procedural schedule is granted. The deadline for filing initial briefs is extended until no later than January 31, 2017, and reply briefs until February 21, 2017.

3. This order shall be effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive, flowing style.

Morris L. Woodruff  
Secretary

Michael Bushmann, Senior Regulatory  
Law Judge, by delegation of authority  
pursuant to Section 386.240, RSMo 2000.

Dated at Jefferson City, Missouri,  
on this 15<sup>th</sup> day of December, 2016.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

**WITNESS** my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 15<sup>th</sup> day of December 2016.



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**December 15, 2016**

**File/Case No. ET-2016-0246**

**Missouri Public Service Commission**

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***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive style with a large initial "M".

***Morris L. Woodruff***  
***Secretary***

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.