

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Union )  
Electric Company d/b/a Ameren Missouri ) **File No. ET-2018-0132**  
for Approval of Efficient Electrification ) Tracking No. YE-2023-0044  
Program )

## ORDER SETTING TIME FOR RESPONSES

Issued: August 23, 2022

Effective: August 23, 2022

On August 23, 2022, Union Electric Company d/b/a Ameren Missouri filed a revised tariff sheet with an effective date of September 22, 2022. The revised tariff sheet is intended to extend Ameren Missouri's Charge Ahead – Electric Vehicles Program through December 31, 2024, as contemplated in paragraph 10 of the Stipulation and Agreement approved by the Commission on October 17, 2019.

The Commission will set a time for responses or objections and direct its Staff to file a response.

### THE COMMISSION ORDERS THAT:

1. Any response or objection to the revised tariff sheet, Tracking No. YE-2023-0044, shall be filed no later than September 7, 2022.
2. No later than September 7, 2022, Staff shall file a response or recommendation.
3. This order shall be effective when issued.



BY THE COMMISSION

A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Nancy Dippell, Deputy Chief Regulatory  
Law Judge, by delegation of authority  
pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 23rd day of August 2022.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 23<sup>rd</sup> day of August, 2022.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**August 23, 2022**

**File/Case No. ET-2018-0132**

**Missouri Public Service Commission**

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***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive, flowing style.

***Morris L. Woodruff  
Secretary***

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.