BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI

In the Matter of Union Electric Company	)	
d/b/a Ameren Missouri's 2nd Filing to Implement	)	
Regulatory Changes in Furtherance of	)	EO-2015-0055
Energy Efficiency as allowed by MEEIA	)	

AFFIDAVIT OF MARTIN HYMAN

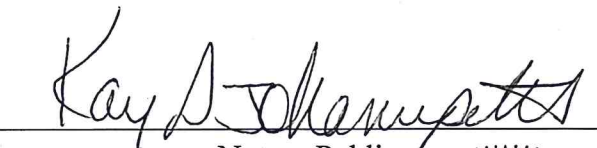|		
STATE OF MISSOURI	)	
	)	**ss**
COUNTY OF COLE	)	

Martin R. Hyman, of lawful age, being duly sworn on his oath, deposes and states:

1. My name is Martin R. Hyman. I work in the City of Jefferson, Missouri, and I am employed by the Missouri Department of Economic Development as a Planner II, Division of Energy.

2. Attached hereto and made a part hereof for all purposes is my Supplemental Rebuttal Testimony on behalf of the Missouri Department of Economic Development – Division of Energy.

3. I hereby swear and affirm that my answers contained in the attached testimony to the questions therein propounded are true and correct to the best of my knowledge.

_____
Martin R. Hyman

Subscribed and sworn to before me this 16th day of July, 2015.

_____
Notary Public

My commission expires:

KAY A. JOHANNPETER
Notary Public - Notary Seal
STATE OF MISSOURI
Cole County
My Commission Expires: Aug. 4, 2015
Commission # 11551967