

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Joint Application of Union )  
Electric Company d/b/a Ameren Missouri for )  
Order Approving a Letter Agreement ) **Case No. EO-2021-0401**  
Allowing the Transfer of Certain Electric ) Tariff No. YE-2022-0182  
Customers to the Board of Municipal Utilities )  
of the City of Sikeston, Missouri )

**STAFF RECOMMENDATION**

**COMES NOW** the Staff of the Missouri Public Service Commission, by and through counsel, and for its *Recommendation*, advises the Commission that, having reviewed the Commission's *Report and Order* and the Company's proposed revised tariff sheets, Staff is of the opinion that the proposed revised tariff sheets are compliant with the Commission's *Report and Order* and should therefore be **APPROVED** for service rendered on and after January 6, 2022.

**WHEREFORE**, Staff recommends that the Commission **APPROVE**, for service rendered on and after January 6, 2022, the following proposed revised tariff sheets:

**Mo. P.S.C. No. 6**

**1<sup>st</sup> Revised Sheet No. 43 replacing Original Sheet No. 43**

**1<sup>st</sup> Revised Sheet No. 44 replacing Original Sheet No. 44**

Respectfully submitted,

/s/ Kevin A. Thompson

**KEVIN A. THOMPSON**

Missouri Bar Number 36288

Chief Staff Counsel

Missouri Public Service Commission

Post Office Box 360

Jefferson City, MO 65109

(573) 353-1512 Voice

Attorney for the Staff of the Missouri  
Public Service Commission

**CERTIFICATE OF SERVICE**

The undersigned certifies that a true and correct copy of the foregoing was served electronically, or by First Class United States Mail, postage prepaid, upon the parties herein according to the Service List maintained by the Commission's Data Center, **on this 10<sup>th</sup> day of December, 2021.**

/s/ Kevin A. Thompson

**BEFORE THE PUBLIC SERVICE COMMISSION**  
**OF THE STATE OF MISSOURI**

In the Matter of the Joint Application of            )  
Union Electric Company d/b/a Ameren            )  
Missouri for Order Approving a Letter            )  
Agreement Allowing the Transfer of Certain        )  
Electric Customers to the Board of                )  
Municipal Utilities of the City of Sikeston,        )  
Missouri                                                    )

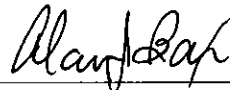
**File No. EO-2021-0401**  
**Tariff No. YE-2022-0182**

**AFFIDAVIT OF ALAN J. BAX**

STATE OF MISSOURI    )  
                                  ) ss.  
COUNTY OF COLE     )

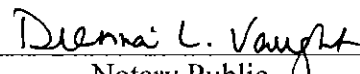
**COMES NOW ALAN J. BAX**, and on his oath declares that he is of sound mind and lawful age; that he contributed to the foregoing *Staff Recommendation*; and that the same is true and correct according to his best knowledge and belief.

Further the Affiant sayeth not.

  
\_\_\_\_\_  
**ALAN J. BAX**

**JURAT**

Subscribed and sworn before me, a duly constituted and authorized Notary Public, in and for the County of Cole, State of Missouri, at my office in Jefferson City, on this 9<sup>th</sup> day of December, 2021.

  
\_\_\_\_\_  
Notary Public

DIANNA L. VAUGHT  
Notary Public - Notary Seal  
State of Missouri  
Commissioned for Cole County  
My Commission Expires: July 18, 2023  
Commission Number: 15207377