



## ENTRY OF APPEARANCE

CASE NUMBER WO-2005-0086	IN RE MISSOURI - AMERICAN WATER COMPANY
NAME DEAN L. COOPER	OSAGE WATER ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS BRYDON, SWARTHENGEN & ENGLAND P.C. P.O. Box 456, I.C., MO 65102 Tel: 573 635 7166	
APPEARING FOR MISSOURI - AMERICAN WATER COMPANY	
<b>FILED</b> JAN 19 2005	

## TRANSCRIPT ORDER

1 Number of Copies of Printed Transcript  
Number of Copies of ASCII Diskette  
E-mail address

## TRANSCRIPT DELIVERY (PLEASE CHECK ONE) Missouri Public Service Commission

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## WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS

Section 536.080(2) RSMo. requires in contested cases that each official of an agency who renders or joins in rendering a final decision either hear the evidence, read the full record including all of the evidence, or personally consider portions of the record cited or referred to in an argument or brief. By written stipulation or oral stipulation in the record at a hearing, the parties may waive the reading of the transcript.

Pursuant to this section, \_\_\_\_\_  
(PARTY)  
waives the reading of the transcript by this Commission.

DATE

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT

## WAIVER OF PREPARATION OF TRANSCRIPT

Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties.

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## MISSOURI PUBLIC SERVICE COMMISSION

(PLEASE PRINT)

## ENTRY OF APPEARANCE

CASE NUMBER <u>MO-2005-0086</u>	IN RE <u>Trin App. NAWC &amp; George Winters &amp; Env. Util</u>
NAME <u>Gregory D. Williams</u>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <u>P.O. Box 431</u> <u>Sumner Beach, MO 65079</u>	Tel: <u>573-374-8761</u>
APPEARING FOR <u>George Winters &amp; Environmental Utilities Inc</u>	

FILED

JAN 19 2005

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## MISSOURI PUBLIC SERVICE COMMISSION

(PLEASE PRINT)

## ENTRY OF APPEARANCE

CASE NUMBER WO - 2005 - 0086	IN RE Missouri American Acquisition of OUC Assets
NAME MARK W. Comley	ATTORNEY <input type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS 601 Monroe Street, Suite 301 PO Box 537 J. C. Mo. 65102 - 0537	
Tel: 573-634.2666	
APPEARING FOR Cedar Glen Condominium Owners Association, Inc.	
<b>FILED</b>	
JAN 19 2005	
TRANSCRIPT ORDER	TRANSCRIPT DELIVERY (PLEASE CHECK ONE)
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<input type="checkbox"/> Number of Copies of ASCII Diskette*	<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.
<input checked="" type="checkbox"/> E-mail address <u>comley.m@ncrpe.com</u>	<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk
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## ENTRY OF APPEARANCE

CASE NUMBER	WD-2005-0086			IN RE	Matter of Joint Application of Mo Am et al		
NAME	TERRY CALLEN B62 No 19894				ATTORNEY	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
ADDRESS	314 Monroe, P O Box 1702 Jefferson City MO 65101 Tel: 573-636-9667						
APPEARING FOR	INTER VENER Hancock Construction Co.						
							FILED
							JAN 19 2005
TRANSCRIPT ORDER				TRANSCRIPT DELIVERY (PLEASE CHECK ONE)			
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## MISSOURI PUBLIC SERVICE COMMISSION

(PLEASE PRINT)

## ENTRY OF APPEARANCE

CASE NUMBER WO-2005-086	IN RE Joint Application Missouri-American, Osage water, etc.
NAME Timothy P Duggan	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS PO Box 899 Jefferson City MO 65109	Tel: 573-751-9802
APPEARING FOR Missouri Clean Water Com'n and Dept. of Natural Resources	

**FILED**  
JAN 19 2005

## TRANSCRIPT ORDER

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Pursuant to this section, Clean Water Com'n + MDNR  
(PARTY)  
waives the reading of the transcript by this Commission.

DATE

1/13/05

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## ENTRY OF APPEARANCE

CASE NUMBER UD-2005-0086	IN RE Osage Water / EU: MAWC Application to Transfer
NAME M. Ruth O'Neil	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS PO Box 2230 Jefferson City MO 65201	
Tel: 573-751-1304	
APPEARING FOR Office of the Public Counsel	

**FILED**  
JAN 19 2005

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CASE NUMBER <i>UD 2005-0086</i>	IN RE <i>Application of Orange Water / EU / MHC</i>
NAME <i>Chipp Srodman</i>	ATTORNEY <input type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <i>Box 346, Governor's Office Bldg Suite 800 Jefferson City MO</i>	Tel: <i>751-3966</i>
APPEARING FOR	
<b>FILED</b>	
JAN 19 2005	

## TRANSCRIPT ORDER

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