

LAW OFFICES
BRYDON, SWEARENGEN & ENGLAND

PROFESSIONAL CORPORATION

312 EAST CAPITOL AVENUE

P.O. BOX 456

JEFFERSON CITY, MISSOURI 65102-0456

TELEPHONE (573) 635-7166

FACSIMILE (573) 635-3847

E-MAIL: DEANBSE@SOCKET.NET

DAVID V.G. BRYDON
JAMES C. SWEARENGEN
WILLIAM R. ENGLAND, III
JOHNNY K. RICHARDSON
GARY W. DUFFY
PAUL A. BOUDREAU
SONDRA B. MORGAN
SARAH J. MAXWELL

CHARLES E. SMARR
DEAN L. COOPER
MARK G. ANDERSON
TIMOTHY T. STEWART
GREGORY C. MITCHELL
RACHEL M. CRAIG
BRIAN T. MCCARTNEY

April 16, 1999

FILED

APR 16 1999

Mr. Dale Hardy Roberts
Public Service Commission
P. O. Box 360
Jefferson City, MO 65102

Missouri Public
Service Commission

RE: UtiliCorp United Inc. d/b/a Missouri Public Service- Case No. GR-99-435

Dear Mr. Roberts:

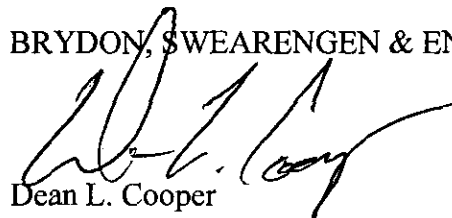
Enclosed for filing in the above-referenced proceeding please find an original and fourteen copies of an Entry of Appearance. Please stamp the enclosed extra copy "filed" and return same to me.

If you have any questions concerning this matter, then please do not hesitate to contact me.
Thank you very much for your cooperation.

Sincerely yours,

BRYDON, SWEARENGEN & ENGLAND P.C.

By:



Dean L. Cooper

DLC/rhg
Enclosures
cc: Office of Public Counsel

**BEFORE THE PUBLIC SERVICE COMMISSION
STATE OF MISSOURI**

FILED

APR 16 1999

Missouri Public
Service Commission

In the Matter of UtiliCorp United Inc.)
d/b/a Missouri Public Service's Tariff)
Filing Reflecting a Change in its)
Purchased Gas Adjustment Clause.)

Case No. GR-99-435

ENTRY OF APPEARANCE

COMES NOW Dean L. Cooper, Brydon, Swearengen & England P.C., and hereby enters his appearance on behalf of UtiliCorp United Inc. d/b/a Missouri Public Service in the above-referenced proceeding.



Dean L. Cooper

#36592

BRYDON, SWEARENGEN & ENGLAND P.C.

312 E. Capitol Avenue

P. O. Box 456

Jefferson City, MO 65102

(573) 635-7166 voice

(573) 635-3847 fax

ATTORNEYS FOR UTILICORP UNITED INC.

d/b/a MISSOURI PUBLIC SERVICE

CERTIFICATE OF SERVICE

The undersigned certifies that a true and correct copy of the foregoing document was hand-delivered, this 16th day of April, 1999, to the Office of Public Counsel, 2nd Floor, Truman State Office Building, Jefferson City, MO 65101.

