## BEFORE THE PUBLIC SERVICE COMMISSION

## **OF THE STATE OF MISSOURI**

In the Matter of the Joint A The Empire District Electri Carthage Water & Electric of a Change in Electric Sup Customers for Reasons in t	c Company as Plant for App plier for Cert	roval ) ain )	Case No. EO-2009-0181
	AFFID#	VIT OF ALAN	J. BAX
STATE OF MISSOURI COUNTY OF COLE	) ) ss. )		

Alan J. Bax, of lawful age, on his oath states: that he has participated in the preparation of the foregoing Staff Recommendation in memorandum form, to be presented in the above case; that the information in the Staff Recommendation was developed by him; that he has knowledge of the matters set forth in such Staff Recommendation; and that such matters are true and correct to the best of his knowledge and belief.

Alan J. Bax

Subscribed and sworn to before me this 5th day of December, 2008.

NiKKI SENN
Notary Public - Notary Seal
State of Missouri
Commissioned for Osage County
My Commission Expires: October 01, 2011
Commission Number: 07287016

Notary Public