

CLERK OF THE SUPREME COURT STATE OF MISSOURI POST OFFICE BOX 150 JEFFERSON CITY, MISSOURI 65102

TELEPHONE (573) 751-4144

December 18, 2017

This will hereby acknowledge receipt of \$410 as required by Rule 6.01(m) for Sean R. Brady, appearing in In the Matter of the Application of Union Electric Company d/b/a Ameren Missouri for Approval of 2047 Green Tariff, Case No. ET-2018-0063, before the Public Service Commission, State of Missouri.

Betsy AuBuchon, Clerk

BETSY AUBUCHON CLERK