

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Union )  
Electric Company d/b/a Ameren Missouri for ) File No. ET-2021-0020  
Approval of Efficient Electrification Program )

## NOTICE CLOSING FILE

Issue Date: July 14, 2021

The Commission does not need to take any further action at this time and this file shall be closed.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive, flowing style.

Morris L. Woodruff  
Secretary

John T. Clark, Senior Regulatory Law Judge  
by delegation of authority pursuant to  
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 14<sup>th</sup> day of July, 2021.


**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 14<sup>th</sup> day of July, 2021.**



  
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**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**July 14, 2021**

**File/Case No. ET-2021-0020**

**Missouri Public Service Commission**  
Staff Counsel Department  
200 Madison Street, Suite 800  
P.O. Box 360  
Jefferson City, MO 65102  
staffcounsel@psc.mo.gov

**Office of the Public Counsel**  
Marc Poston  
200 Madison Street, Suite 650  
P.O. Box 2230  
Jefferson City, MO 65102  
opc@opc.mo.gov

**Missouri Propane Gas Association**  
Terry M Jarrett  
514 E. High Street, Suite 22  
Jefferson City, MO 65101  
terry@healylawoffices.com

**Missouri Public Service Commission**  
Nicole Mers  
200 Madison Street, Suite 800  
P.O. Box 360  
Jefferson City, MO 65102  
nicole.mers@psc.mo.gov

**Renew Missouri**  
Tim Opitz  
409 Vandiver Dr Building 5, Suite 205  
Columbia, MO 65202  
tim@renewmo.org

**Union Electric Company**  
Paula Johnson  
1901 Chouteau Avenue  
St Louis, MO 63103  
AmerenMOService@ameren.com

**Union Electric Company**  
James B Lowery  
3406 Whitney Ct.  
Columbia, MO 65203  
lowery@jblawllc.com

**Union Electric Company**  
Wendy Tatro  
1901 Chouteau Ave  
St. Louis, MO 63103-6149  
AmerenMOService@ameren.com

**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

*Sincerely,*



**Morris L. Woodruff**  
**Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.