

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Tariff Filing of Union )  
Electric Company d/b/a Ameren Missouri ) **File No. ET-2023-0249**  
Pursuant to 20 CSR 4240-3.155, 20 CSR ) Tracking No. JE-2023-0124  
4240-20.060 and 20 CSR 4240-20.065 )

## ORDER SHORTENING TIME FOR RESPONSES AND DIRECTING FILING

Issue Date: February 6, 2023

Effective Date: February 6, 2023

On January 13, 2023, Union Electric Company d/b/a Ameren Missouri filed tariff sheets, assigned Tracking No. JE-2023-0124, designed to revise Ameren Missouri's rates paid for energy purchased from customers with a Qualifying Facility or Net Metering installation as required by Commission Rules 20 CSR 4240-3.155, 20 CSR 4240-20.060, and 20 CSR 4240-20.065. The tariff sheets have an effective date of February 12, 2023.

On February 3, 2023, the Staff of the Commission filed a motion to suspend the tariff sheets and a motion for expedited treatment. Staff requested the Commission suspend the tariff sheets to allow sufficient time for Staff to conduct discovery necessary to make an informed recommendation to the Commission. Staff did not state how long it expects to need to formulate its recommendation.

Because the tariff sheets are set to become effective on February 12, 2023, the Commission will shorten the time for responses to Staff's motions. Additionally, the Commission will direct Staff to provide an estimate of when it expects to file its recommendation.

**THE COMMISSION ORDERS THAT:**

1. Any responses to Staff's motion to suspend and motion for expedited treatment shall be filed no later than February 8, 2023.
2. Staff shall provide an estimate of when it expects to file its recommendation no later than February 8, 2023.
3. This order shall be effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive, flowing style.

Morris L. Woodruff  
Secretary

Nancy Dippell, Deputy Chief Regulatory  
Law Judge, by delegation of authority  
pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 6<sup>th</sup> day of February, 2023.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 6<sup>th</sup> day of February, 2023.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**February 6, 2023**

**File/Case No. ET-2023-0249**

**Missouri Public Service  
Commission**

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**Union Electric Company**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

*Sincerely,*



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.