

Exhibit No. 3

FILED

FEB 25 2022

BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

Missouri Public Service Commission

In the matter of the application of)
Jason L Countryman)
(Name of Applicant))
for change of electric supplier.)

Case No. _____

APPLICATION FOR CHANGE OF ELECTRIC SERVICE PROVIDER

1. Applicant's address is: 451 N. Countryman Rd
Ozark, MO 65721

2. The name of Applicant's current electric service provider is: Liberty
Utilities

3. Applicant requests the Missouri Public Service Commission to order a change of electric supplier to the address indicated above.

4. Applicant requested the Commission to order a change of electric supplier from Liberty Utilities (Current) to White River Valley Elect Coop (Requested)

5. Applicant requests the Missouri Public Service Commission to order a change of electric provider for the following reasons.* Due to inheritance

Exhibit "A" ←

of adjoining property, which is served by White River Valley Coop. Adjoining property has been serviced by WREC since 1940's,

Exhibit "B" ←

My house and Sacres has been serviced by Empire (now Liberty) since 1977. I do not need two electric utilities.

10888

Countryman Exhibit No. 3

Date 10/3/22 Reporter

File No.

6. Applicant has taken the following steps in an attempt to work out electric

service problems with the electric service provider: Have contacted
Liberty Utilities, passed up to
regional level, denied change of
service with a simple, "No, you
can not do that, we are your
provider only."

WHEREFORE, Applicant requests the Missouri Public Service Commission to
issue an Order which changes the current electric service provider.

21 Feb 2022
(Date)

[Signature]
(Signature of Applicant)

417 343 1096
(Phone Number)

*If reason for change is poor service, outages, low voltage, etc., applicant should submit a record of service problems covering at least 90 days, including dates and times of problems to the extent possible. Applicant should also attempt to determine reasons for any service problems. For instance, if electric service was out or you are experiencing blinking lights, you should contact the supplier of electric service to determine the problem, and include this information with the application. (If the reasons from the supplier was a storm, car hitting pole, trees in line, conductor fell down, or whatever the supplier states for the problem, this should be noted.)

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Exhibit 'A'

Image# 004497590003 Type: LAN
Recorded: 08/11/2010 at 11:44:40 AM
Total Amt: \$30.00 Page 1 of 3
Christian County Recorder
Roy Meadows Recorder of Deeds
File# 2010-00009318
BK 2010 PG 9224



After recording please return to:
DAVID N APPLEBY PC
PO BOX 158
OZARK MO 65721

TRUSTEE'S WARRANTY DEED

THIS DEED made on the 5th day of August, 2010, between LARRY D. COUNTRYMAN, Successor Trustee of the Revocable Living Trust Agreement of FRANCIS L. COUNTRYMAN, dated August 22, 1990, and LARRY D. COUNTRYMAN, Successor Trustee of the Revocable Living Trust Agreement of EVELYN C. COUNTRYMAN, dated August 22, 1990 Grantor; and JERRY LYNN COUNTRYMAN, Grantee, whose address is PO Box 1316, Ozark, Missouri 65721.

Grantor warrants that he is the duly appointed, qualified and currently acting Trustee under the Revocable Living Trust Agreement of FRANCIS L. COUNTRYMAN, dated August 22, 1990, and further that he is the duly appointed, qualified and currently acting Trustee under the Revocable Living Trust Agreement of EVELYN C. COUNTRYMAN, dated August 22, 1990, that such Agreements and all the powers contained therein, including those hereinafter described, remain in full force and effect, and; and that Grantors did not alter, nor revoke said Agreement, and did not request withdrawal from the Trust of the hereinbefore described real estate, and

Grantor further warrants that the provisions of the aforesaid Agreements granting Trustee the power of sale are as follows: to sell such property at either public or private sale for cash or on credit; to exchange such property, and to grant options for the purchase thereof; and

Grantor further warrants that there are no other provisions in said Agreements, or any amendments thereto, which limit the aforesaid powers nor are there any provisions in said Agreement or amendments thereto, by which Grantors retained or gave to any other person or organization the right to negate, consent or approve of the sale by Trustee of the real estate hereinbefore described.

NOW, THEREFORE, Grantor, for and in consideration the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration to him paid by said Grantee, (the receipt of which is hereby acknowledged), does by these presents, Grant, Bargain and Sell, Convey and Confirm unto the said Grantee and the heirs and assigns of said Grantee, the following described property in Christian County, Missouri, to-wit:

[Handwritten signature]

DATE: 16 JAN 2010 THAT IS RECORDED IN BOOK 2010 AT PAGE 1636
 TRACT 8, 15238.9 SQ. FT.; 0.350 AC.
 [38.46°N-SIDE/38.52°S-SIDE x 395°N-S]

PROBATE COURT OF CHRISTIAN COUNTY, MISSOURI
 ESTATE OF HOWARD GARRISON, DECEASED
 ORDER OF PARTIAL DISTRIBUTION: PORTION OF TRACT No. 1
 IN BOOK 169 AT PAGE 722-723

Exhibit B

GARRISON FAMILY CEMETERY
 (27 Yds. Square)
 5791.4 SQ. FT.
 0.133 ACRES

TO: JERRY LYNN COUNTRYMAN
 TRACT 2 (FROM TRUSTS)
 767399.0 <LESS> 5791.4 = 761607.6 SQ. FT.
 17.617 <LESS> 0.133 + 4.524 = 22.008 ACRES
 FRANCIS L. COUNTRYMAN, RLTA (22 AUG 1990)
 EVELYN C. COUNTRYMAN, RLTA (22 AUG 1990)
 Q.C.D. IN Bk 271, Pg 628-629

17.617 Ac.
 -0.133 Ac. (CEM.EXCP)
 17.484 Ac.
 +4.524 Ac.
 22.008 Ac.

**NE 1/4, SW 1/4,
 SEC. 24, T27N,
 R21W**

FRANCES L. BURNS
 Q.C.D. IN
 Bk 377, Pg 4791
 1/2" SIP(2199); 1/2" EIP(NO CAP)
 Bgs N39°07'04"W, 17.96'
 FeLi IS N. 16.05' 17.13' 18.56'
 S 01°04'17" W

WANDA McMULLIN, ASP
 G.W.D. 30 MAR 2006 IN Bk 2006, Pg 6155 & TRACT 6 (FROM TRUSTS) TQCD 16 APR 2010 IN Bk 2010, Pg 4428 & Q.C.D. IN Bk 2010, Pg 4429.
 11244.6 SQ. FT.
 2.554 ACRES
 ENT.

N 87°53'23" W 382.00'
 1/2" SIP(PLS2199);
 ALSO FND 1/2" EIP(NO CAP)
 BEARS N53°42'25"W, 31.94' w/
 LAT= +18.91' & DEP= -25.75'
 FROM 1/2" SIP(PLS2199).

JERRY LYNN COUNTRYMAN, ASP
 W.D. dtd 20 OCT 1999
 Bk 326, Pg 5416
 229163.5 SQ. FT.
 5.261 ACRES

Liberty
House
 SHED
 BARN

NLI. OF S. 71 RODS OF SE 1/4, SW 1/4, SEC. 24, T27N, R21W

bofo de

WREC Line

THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE1/4, SW1/4) OF SECTION 24, TOWNSHIP TWENTY SEVEN NORTH (T27N), RANGE TWENTY-ONE WEST (R21W) OF THE 5th. PRINCIPAL MERIDIAN IN CHRISTIAN COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A 5/8" Dia. IRON PIN (PLS-2199) SET AT THE NORTHEAST CORNER OF SAID NE1/4 OF THE SW1/4, THENCE S 01°04'17" W, ALONG THE EAST LINES OF SAID NE1/4 OF THE SW1/4 AND SE1/4 OF THE SW1/4, 1467.28 FEET TO AN IRON PIN (PLS-2199); THENCE N 87°56'34" W, 15.00 FEET TO AN IRON PIN (PLS-2199); THENCE N 01°04'17" E, 1467.29 FEET TO A COTTON PICKER SPINDLE SET AT THE EAST EDGE OF COUNTRYMAN ROAD ASPHALT CARTWAY; THENCE S 87°53'23" E, 15.00 FEET TO THE POINT OF BEGINNING. SAID DESCRIBED TRACT CONTAINS 0.505 ACRES, SUBJECT TO EASEMENTS, ENCUMBRANCES AND RESTRICTIONS OF RECORD, IF ANY. SAID DESCRIBED PROPERTY IS IDENTIFIED AS TRACT 7 AS SHOWN ON SURVEY JOB No. 09-0334-1 BY D. NELSON MACKEY, PLS-2199, AND SAID SURVEY IS INCORPORATED FULLY HEREIN BY REFERENCE.

TRACT 8 PROPERTY DESCRIPTION [0.350 ACRES]; (REF. G.W.D. BY CORP. IN BOOK 104, PAGE 315-316 AND G.W.D. IN BOOK 107, PAGE 386):

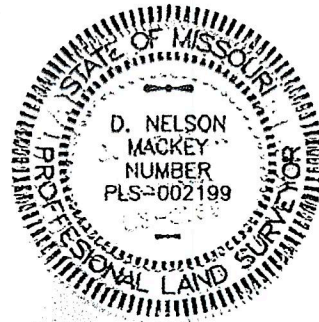
A PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE1/4, SW1/4) OF SECTION 24, TOWNSHIP TWENTY SEVEN NORTH (T27N), RANGE TWENTY-ONE WEST (R21W) OF THE 5th. PRINCIPAL MERIDIAN IN CHRISTIAN COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A 5/8" Dia. IRON PIN (PLS-2199) SET AT THE NORTHEAST CORNER OF SAID NE1/4 OF THE SW1/4, THENCE N 87°53'23" W, ALONG THE NORTH LINE OF SAID NE1/4 OF THE SW1/4, 350.00 FEET TO AN IRON PIN (PLS-2199) AND SAID IRON PIN MARKS THE POINT OF BEGINNING: THENCE S 01°04'17" W, 396.00 FEET TO AN IRON PIN (PLS-2199); THENCE N 87°53'23" W, 38.52 FEET TO AN IRON PIN (PLS-2199); THENCE N 01°04'17" E, 396.00 FEET TO AN IRON PIN (PLS-2199) SET AT THE INTERSECTION OF SAID LINE WITH THE NORTH LINE OF SAID NE1/4 OF THE SW1/4; THENCE S 87°53'23" E, ALONG THE NORTH LINE OF SAID NE1/4 OF THE SW1/4, 38.46 FEET TO THE POINT OF BEGINNING. SAID DESCRIBED TRACT CONTAINS 0.350 ACRES, SUBJECT TO EASEMENTS, ENCUMBRANCES AND RESTRICTIONS OF RECORD, IF ANY. SAID DESCRIBED PROPERTY IS IDENTIFIED AS TRACT 8 AS SHOWN ON SURVEY JOB No. 09-0334-1 BY D. NELSON MACKEY, PLS-2199, AND SAID SURVEY IS INCORPORATED FULLY HEREIN BY REFERENCE.

CERTIFICATE OF SURVEY AND ACCURACY:

D. NELSON MACKEY, PROFESSIONAL LAND SURVEYOR #2199, HEREBY CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION AND THE RESULTS OF SAID SURVEY ARE REPRESENTED ON THIS PLAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF; AND I DID ATTEMPT TO MEET THE CURRENT MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS OF THE MISSOURI DEPARTMENT OF NATURAL RESOURCES, AND THE STANDARDS ADOPTED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS. WITNESS MY SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 9th. DAY OF MAY, 2010.

	MACKEY SURVEYING	
	Land Surveyors and Planners	
2903 N. WEAVER ROAD, OZARK, MISSOURI 65721		
CLIENT: FRANCIS L. COUNTRYMAN RLTA (TRUST) dtd 22 AUG 1980, & EVELYN C. COUNTRYMAN RLTA (TRUST) dtd 22 AUG 1980, AS TENANTS IN COMMON; COUNTRYMAN ROAD, OZARK, MO 65721	417-581-6255	
DESCRIPTION: PROPERTY BOUNDARY SURVEY FOR TRUST DISTRIBUTION TO BENEFICIARIES	JOB No. 09-0334-1	ORIGINAL DATE: 11/06/2009
LOCATION: NW1/4, SE1/4 LYING So. OF CoRd; N1/2, SW1/4, NW1/4, SE1/4, SW1/4; Pt. OF NE1/4, SW1/4, S24, T27N, R21W OF 5th P.M., CHRISTIAN Co., MO.	REVISION "B"	DATE: 05/09/2010
PREPARED BY: LARRY D. COUNTRYMAN, 1st TRUSTEE and WANDA McMULLIN, 2nd TRUSTEE	SCALE: 1" = 140'	DWG. No.: 0334-1-2

D. Nelson Mackey
PROFESSIONAL LAND SURVEYOR
REG. NUMBER: PLS 2199



Farm Survey
May 2010

7068

STATE OF MISSOURI)
)
COUNTY OF Christian) ss.

VERIFICATION

Jerry L. Buntzman, on oath, states that he/she has read the foregoing application and is familiar with its contents and the matters set forth therein are true to the best of his/her knowledge, information and belief.

[Signature]
(Signature of Applicant)

SWORN TO BEFORE ME, the undersigned Notary Public on this the 27nd day of February 20 22.

Tyler S. Phillips
Notary Public

My Commission Expires: March 24, 2025

TYLER S. PHILLIPS
Notary Public - Notary Seal
STATE OF MISSOURI
Christian County
My Commission Expires Mar. 24, 2025
Commission #21033195

[Signature]