

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Compliance of Union Electric                    )  
Company d/b/a Ameren Missouri with Certain                        )  
Requirements related to SB 564 and Related Matters.            )            File No. EO-2019-0044

**NOTICE OF SUBMISSION**

**COMES NOW** Union Electric Company d/b/a Ameren Missouri ("Ameren Missouri" or the "Company"), and in compliance with paragraph 14 of the Commission-approved Stipulation and Agreement in File No. ER-2022-0337, the Company has this date, due to the size of the combined files, sent the 2nd Quarter 2023 information called for by said paragraph to the Commission's Data Center.

Respectfully submitted,

/s/ Wendy K. Tatro  
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**ATTORNEY FOR UNION ELECTRIC  
COMPANY D/B/A AMEREN MISSOURI**

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that a true and correct copy of the foregoing was served on all parties of record via electronic mail (e-mail) on this 28th day of September, 2023.

*/s/ Wendy K. Tatro* \_\_\_\_\_