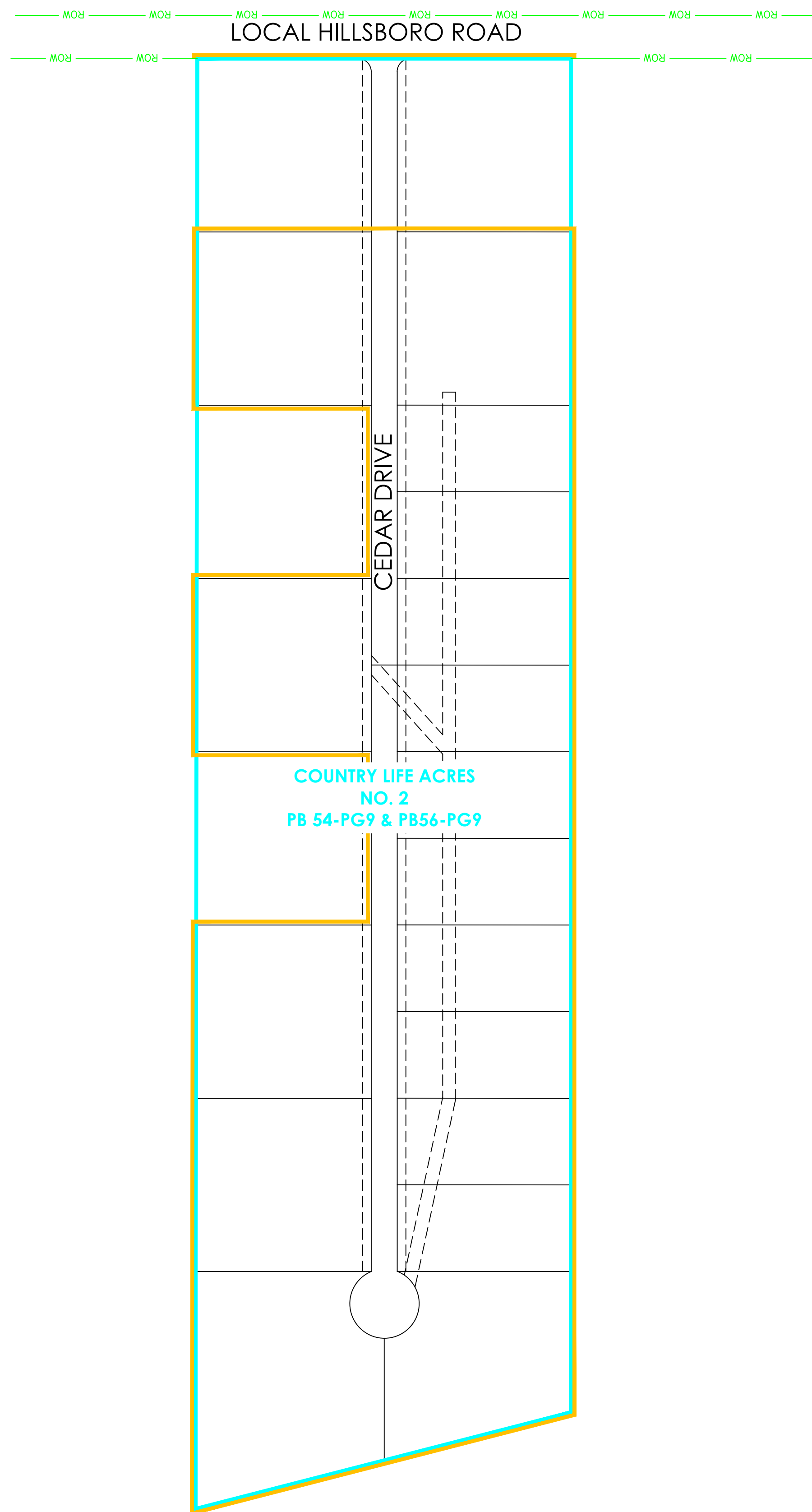
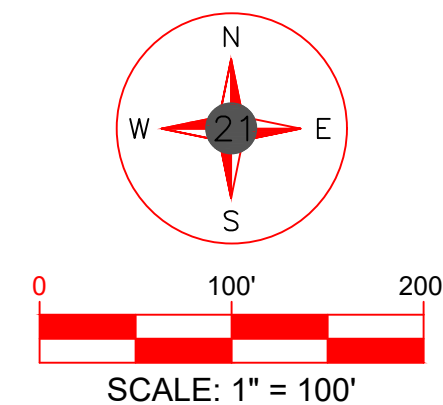


FINAL SERVICE AREA MAP COUNTRY LIFE ACRES (WASTEWATER) JEFFERSON COUNTY, MISSOURI



MAP LEGEND

UTILITY SERVITUDE PER RECORD PLAT	-----
LOT LINE	_____
SUBDIVISION OUTLINE	_____
UTILITY AREA SERVICED	_____

MAP DISCLAIMER:

This document is a graphic representation of the approximate service area for a utility system. It is solely to provide a visual of the area of the system. This drawing does not constitute a property boundary survey and shall not be used to convey property.

Utility Note Disclaimer:

The utilities shown hereon are depicted based on the original design plans provided by the system manager. 21 Design Group, Inc. performed no field verification of the layout and are unable to determine the exact location at this time. The location represents approximate location only and should not be construed as being 100% accurate. It is shown to provide general layout of the system only and should not be used to interpret encroachments.

Revised Country Life Acres Service Area Description:
The area served is part of Jefferson County, Missouri and is more particularly described as follows:
Commencing from the northeast corner of the Northeast Quarter of Section 33, Township 42 North, Range 4 East; thence along the north line of said Northeast Quarter, Westerly 930.00 feet more or less; thence leaving the north line of said Northeast Quarter, Southerly 200.00 feet more or less to the point of beginning; thence continuing Southerly 1362.40 feet more or less; thence Southwesterly 447.70 feet more or less; thence Northerly 674.00 feet more or less; thence Easterly 202.09 feet more or less; thence Northerly 200.00 feet more or less; thence Westerly 201.80 feet more or less; thence Northerly 200.00 feet more or less; thence Easterly 201.51 feet more or less; thence Northerly 200.00 feet more or less; thence Westerly 201.22 feet more or less; thence Northerly 200.00 feet more or less; thence Easterly 431.43 feet more or less to the point of beginning, containing 12.23 acres more or less.

DATE:	10/03/23
PROJECT NO:	0596-19
DRAWN BY:	CV/AMD
SCALE:	1"=100'
SHEET NAME:	
SERVICE AREA MAP	



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