

BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Union Electric)
Company d/b/a Ameren Missouri for Approval of) **File No. ET-2018-0132**
Efficient Electrification Program)

NOTICE SETTING EXHIBIT NUMBERS

Issue Date: November 27, 2018

Pre-marked exhibit numbers for the evidentiary hearing set to begin on December 4, 2018, at 9:00 a.m. are assigned in the following manner:

| | |
|-----------------------------------|---------|
| Ameren Missouri | 1-99 |
| Commission Staff | 100-199 |
| Office of the Public Counsel | 200-299 |
| Mo. Div. of Energy | 300-349 |
| Natural Resources Defense Council | 350-399 |
| Renew Missouri | 400-449 |
| MIEC | 450-499 |
| KCP&L/GMO | 500-549 |
| Spire | 550-599 |
| Sierra Club | 600-649 |
| ChargePoint, Inc. | 650-699 |
| Empire | 700-749 |

If any party requires additional exhibit numbers, it may add 1000 to the beginning of its assigned numbers. For example, if Staff has exhibits in addition to exhibit number 199, its next exhibit numbers would be 1101, 1102, 1103, etc.



BY THE COMMISSION

Morris L. Woodruff

Morris L. Woodruff
Secretary

Nancy Dippell, Senior Regulatory Law Judge,
by delegation of authority pursuant to
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,
on this 27th day of November, 2018.

- M) Each party shall prepare a list of its pre-filed, pre-marked exhibits and submit a copy of that list to every other party and to the regulatory law judge at: nancy.dippell@psc.mo.gov. The lists shall not be filed in the EFIS case file. Exhibits that may be offered during cross-examination, but which have not been pre-filed, need not be included on the list. However, when those documents are offered during the hearing, they will be assigned a number from that party's number group.

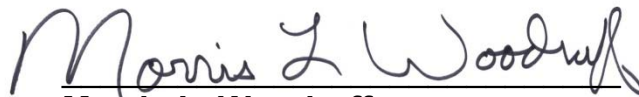
STATE OF MISSOURI

OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

**WITNESS my hand and seal of the Public Service Commission,
at Jefferson City, Missouri, this 27th day of November 2018.**




Morris L. Woodruff
Secretary

MISSOURI PUBLIC SERVICE COMMISSION

November 27, 2018

File/Case No. ET-2018-0132

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Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,



Morris L. Woodruff
Secretary

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.