

**STATE OF MISSOURI
PUBLIC SERVICE COMMISSION**

At a session of the Public Service
Commission held at its office in
Jefferson City on the 20th day of
February, 2019.

In the Matter of a Working Case to Address Issues)	
Concerning Missouri-American Water Company's)	<u>File No. WW-2019-0242</u>
Lead Service Line Replacement Program)	

ORDER OPENING A WORKING CASE

Issue Date: February 20, 2019

Effective Date: February 20, 2019

On February 14, 2019, the Commission's Staff filed a motion asking the Commission to open this case to facilitate discussions among stakeholders about topics surrounding Missouri-American Water Company's Lead Service Line Replacement Program. The Commission indicated it would open such a case in its Report and Order resolving Missouri-American's most recent general rate case.¹ The Commission will grant Staff's motion.

This file shall serve as a repository for documents and comments. Using this file, anyone with an interest in this matter may view documents and may submit any pertinent responsive comments or documents. As this is not a contested case, anyone may file a comment without counsel and without *ex parte* constraints (arising from this matter). Intervention requests are not necessary to submit comments or view documents.

¹ *In the Matter of Missouri-American Water Company's Request for Authority to Implement General Rate Increase for Water and Sewer Service Provided in Missouri Service Areas*, File No. WR-2017-0285, et al., Report and Order, May 2, 2018, Page 37.

Stakeholders and the public are welcome to submit comments by forwarding electronic communications through the Commission's electronic filing and information system (EFIS) or by mailing written comments. Electronic comments may be submitted at the Commission's website at <http://www.psc.mo.gov>. (Click on the EFIS/Case filings link on the left side of the page. Scroll down and click on the public comment link. Please refer to File No. WW-2019-0242). Written comments in hard copy should be addressed to the Commission at P.O. Box 360, Jefferson City, Missouri 65102 and should also reference File No. WW-2019-0242. The stakeholders and the public can view the contents of the file by following the link at <http://www.psc.mo.gov>.

THE COMMISSION ORDERS THAT:

1. This case is established as a repository for documents and comments regarding Missouri-American Water Company's Lead Service Line Replacement Program.
2. The Commission's data center shall provide a copy of this order to Missouri-American Water Company, the Office of the Public Counsel, and to all intervening parties to Missouri-American Water Company's most recent general rate case, WR-2017-0285.
3. The Commission's Public Information Office shall make notice of this order available to the news media in Missouri-American Water Company's service territory and to the members of the General Assembly representing Missouri-American Water Company's service territory.

4. This order shall be effective when issued.



BY THE COMMISSION

A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff
Secretary

Silvey, Chm., Kenney, Hall, Rupp, and
Coleman, CC., concur.

Woodruff, Chief Regulatory Law Judge,

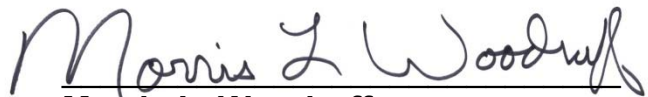
STATE OF MISSOURI

OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 20th day of February 2019.




Morris L. Woodruff
Secretary

MISSOURI PUBLIC SERVICE COMMISSION

February 20, 2019

File/Case No. WW-2019-0242

**Missouri Public Service
Commission**

Staff Counsel Department
200 Madison Street, Suite 800
P.O. Box 360
Jefferson City, MO 65102
staffcounselservice@psc.mo.gov

Office of the Public Counsel

Marc Poston
200 Madison Street, Suite 650
P.O. Box 2230
Jefferson City, MO 65102
opcservice@ded.mo.gov

City of Jefferson City, Missouri

Legal Department
320 E. McCarty Ave.
Jefferson City, MO 65101

City of Joplin, Missouri

Legal Department
602 S. Main
Joplin, MO 64801

City of Riverside, Missouri

Legal Department
2950 NW Vivion Road
Riverside, MO 64150

City of St. Joseph, Missouri

Legal Department
City Hall, Room 307
1100 Frederick Avenue
St. Joseph, MO 64501

City of Warrensburg, Missouri

Legal Department
102 South Holden
Warrensburg, MO 65656-5656

Consumers Council of Missouri

Legal Department
2510 Sutton Blvd.
St. Louis, MO 63143-2116

**Empire District Electric
Company, The**

Legal Department
602 S. Joplin Avenue
P.O. Box 127
Joplin, MO 64802

**Kansas City Power & Light
Company**

Legal Department
One Kansas City Place, 1200
Main Street
PO Box 418679
Kansas City, MO 64105

**KCP&L Greater Missouri
Operations Company**

Legal Department
One Kansas City Place, 1200
Main Street
P.O. Box 418679
Kansas City, MO 64105

**Midwest Energy Consumers
Group**

Legal Department
807 Winston Court
Jefferson City, MO 65101

Missouri Division of Energy

Legal Department
301 W. High St., Room 720
P.O. Box 1766
Jefferson City, MO 65102

**Missouri Industrial Energy
Consumers (MIEC)**

Legal Department
211 N. Broadway, Suite 3600
St. Louis, MO 63102

**Missouri Public Service
Commission**

Mark Johnson
200 Madison Street, Suite 800
P.O. Box 360
Jefferson City, MO 65102
mark.johnson@psc.mo.gov

**Missouri-American Water
Company**

Legal Department
727 Craig Road
St. Louis, MO 63141

**Public Water Supply District No.
1 of Andrew County**

Legal Department
2001 S. 71 Highway
Savannah, MO 64485

**Public Water Supply District No.
2 of Andrew County**

Legal Department
668 Main Street
P.O. box 210
Cosby, MO 64436

Triumph Foods, LLC

Legal Department
5302 Stockyards Expressway
St. Joseph, MO 64504

Union Electric Company

Legal Department
1901 Chouteau Avenue
P.O. Box 66149, Mail Code 1310
St. Louis, MO 63166-6149
AmerenMOService@ameren.com

**Utility Workers Union of
America Local 335**

Legal Department
7730 Carondelet, Suite 200
c/o Jan Bond
St. Louis, MO 63105

Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,



***Morris L. Woodruff
Secretary***

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.