

BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Compliance of Union Electric)
Company d/b/a Ameren Missouri with Certain) **File No. EO-2019-0044**
Requirements Related to SB 564 and Related Matters)

NOTICE REGARDING PRESENTATION AT AGENDA MEETING

Issue Date: February 21, 2019

Union Electric Company d/b/a Ameren Missouri will be making a presentation at the Commission's March 6, 2019 agenda meeting regarding its Smart Energy Plan, as described in its Five-Year Capital Investment Plan previously submitted in this file.

BY THE COMMISSION



A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff
Secretary

Dated at Jefferson City, Missouri,
on this 21st day of February, 2019.

Woodruff, Chief Regulatory Law Judge

STATE OF MISSOURI

OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission,
at Jefferson City, Missouri, this 21st day of February 2019.




Morris L. Woodruff
Secretary

MISSOURI PUBLIC SERVICE COMMISSION

February 21, 2019

File/Case No. EO-2019-0044

**Missouri Public Service
Commission**

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Union Electric Company

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Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,



**Morris L. Woodruff
Secretary**

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.