

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of the Application of Union Electric)
Company d/b/a Ameren Missouri¹ for Certificates of)
Convenience and Necessity for Solar Facilities)

File No. EA-2023-0286

DEPOSITION NOTICE

TO: Union Electric Company, d/b/a
 Ameren Missouri
 Jim Lowery, Attorney
 9020 S. Barry Road
 Columbia, MO 65201
 lowery@jblawllc.com

All parties of record per EFIS

PLEASE TAKE NOTICE that on November 10, 2023, beginning at 11:00 a.m. (or on such date and time as may be convenient to the witness) and commencing from day to day thereafter until completed, the Staff of the Missouri Public Service Commission will depose Pike County Commissioner Brock Bailey pursuant to Missouri Supreme Court Rule 57.03 (b) (4). The deposition will continue until 3 p.m. on each day until completed and will resume at 8:30 a.m. on each day following November 13. The deposition(s) will occur at the offices of the Pike County Commission, 116 W. Main Street, Bowling Green, Missouri 63334 or such other venue in Pike County, Missouri, as may be convenient to the witness and the Pike County Commission.

Be advised that Staff will take the witness’s deposition both for purposes of discovery and in order to preserve his testimony for any evidentiary hearing held in this cause. Be also advised that other members of the Pike County Commission may be present.

¹ Hereinafter, “Ameren Missouri.”

Respectfully submitted,

s/ Paul T. Graham #30416

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Missouri Public Service Commission

CERTIFICATE OF SERVICE

The undersigned by his signature below certifies that the foregoing pleading was served upon all counsel of record on this November 1, 2023, by electronic filing in EFIS, electronic mail, hand-delivery, or U.S. postage prepaid.

s/ Paul T. Graham