

**BEFORE THE STATE OF MISSOURI  
PUBLIC SERVICE COMMISSION**

**NONDISCLOSURE AGREEMENT  
For Case No. EO-2024-0020**

I, Sumera Patel, have reviewed the Commission's Rule at 20 CSR 4240-2.135 on the 1st day of November, 2023.

I have requested review of the confidential information produced in Case No. EO-2024-0020 on behalf of Sierra Club.

I hereby certify that I have read and agree to abide by the Commission's Rule at 20 CSR 4240-2.135.

Dated this 1st day of November, 2023.



\_\_\_\_\_  
Signature & Title

Applied Economics Clinic  
Employer

Sierra Club  
Party

6 Liberty Sq., PMB 98162, Boston, MA, 02109

\_\_\_\_\_  
Address

617-683-0139  
Telephone