

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of Union Electric Company d/b/a )  
Ameren Missouri's Application for Approval of )  
Revised Tariff Sheet Nos. 54, 54.4, & 54.7 to )  
Continue to Default Certain Residential )  
Customers to the Evening/Morning Savers )  
Rate Plan, Motion for Waiver of 60-Day Notice )  
Requirement, Motion for Expedited Treatment, )  
And if Expedited Treatment Not Granted, )  
Alternative Motion for Approval of Substitute )  
Revised Tariff Sheets to Delay Defaulting )  
Certain Residential Customers to Smart )  
Savers Rate Plan Beyond March 31, 2024. )

**File No. ET-2024-0156**

## NOTICE AND ORDER DIRECTING FILING

Issue Date: November 6, 2023

Effective Date: November 6, 2023

On November 3, 2023, Union Electric Company d/b/a Ameren Missouri filed the above-referenced application. Ameren Missouri also filed tariffs bearing an effective date of December 3, 2023. The application and tariffs request authority to continue to default residential customers to the Evening/Morning Savers rate plan instead of the high-differential Smart Savers rate plan.

The Commission will order responses.

### THE COMMISSION ORDERS THAT:

1. All parties in File No. ER-2022-0337 shall be parties to this case.
2. The Staff of the Commission shall file a Recommendation regarding the application no later than November 13, 2023.
3. Any other party or person who wishes to respond to the application shall do so no later than November 13, 2023.

4. Any requests for intervention shall be filed no later than November 13, 2023.
5. Responses to the application may be filed prior to applications for intervention being granted.
6. Ameren Missouri may respond to the Staff Recommendation and other pleadings no later than noon, November 15, 2023.
7. This order shall be effective when issued.



**BY THE COMMISSION**

*Nancy Dippell*

Nancy Dippell  
Secretary

Ronald D. Pridgin, Deputy Chief  
Regulatory Law Judge, by delegation  
of authority pursuant to  
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri  
on this 6<sup>th</sup> day of November, 2023.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 6<sup>th</sup> day of November 2023.**



*Nancy Dippell*  
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**Nancy Dippell**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**November 6, 2023**

**File/Case No. ET-2024-0156**

**MO PSC Staff**

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**Union Electric Company**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

*Sincerely,*



**Nancy Dippell  
Secretary**