

# **BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI**

In the Matter of the Application of Union Electric     )  
Company d/b/a Ameren Missouri for Approval of     ) **File No. ET-2018-0063**  
2017 Green Tariff     )

## **ORDER DIRECTING FILING OF STAFF RECOMMENDATION REGARDING COMPLIANCE TARIFF**

Issue Date: July 26, 2018

Effective Date: July 26, 2018

On June 27, 2018, the Commission issued an *Order Approving Stipulation and Agreement* that approved a stipulation and agreement regarding Union Electric Company d/b/a Ameren Missouri's Renewable Choice Program. On June 16, 2018, the company filed tariff sheets to implement the Renewable Choice Program with an effective date of August 15, 2018. The Commission will direct its Staff to review the compliance tariff sheets and submit a recommendation. The Commission will also provide an opportunity for other parties to comment on the tariff sheets.

### **THE COMMISSION ORDERS THAT:**

1. No later than August 1, 2018, Staff shall review the compliance tariff sheets submitted by Union Electric Company d/b/a Ameren Missouri under Tariff Tracking No. YE-2019-0005 and file a recommendation as to whether the tariff sheets are in compliance with the Commission's order issued on June 27, 2018.

2. Any other party wishing to respond or comment on the compliance tariff sheets submitted by Union Electric Company d/b/a Ameren Missouri shall file its response no later than August 1, 2018.

3. This order shall be effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Michael Bushmann, Senior Regulatory  
Law Judge, by delegation of authority  
pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 26<sup>th</sup> day of July, 2018.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

**WITNESS** my hand and seal of the Public Service Commission,  
at Jefferson City, Missouri, this 26<sup>th</sup> day of July 2018.



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**July 26, 2018**

**File/Case No. ET-2018-0063**

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***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive style with a large, prominent "M" and "W".

**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.