

**STATE OF MISSOURI  
PUBLIC SERVICE COMMISSION**

At a session of the Public Service Commission held at its office in Jefferson City on the 14<sup>th</sup> day of September, 2022.

In the Matter of the Application of Union )  
Electric Company d/b/a Ameren Missouri )  
for Approval of Efficient Electrification )  
Program )

**File No. ET-2018-0132**  
Tracking No. YE-2023-0044

**NOTICE THAT TARIFF SHEETS WILL BECOME EFFECTIVE**

Issue Date: September 14, 2022

On August 23, 2022, Union Electric Company d/b/a Ameren Missouri file revised tariff sheets, Tracking No. YE-2023-0044, designed to implement the "Renewal Period" to extend its Charge Ahead – Electric Vehicles Program through December 31, 2024. The Renewal Period was contemplated in paragraph 10 of the *Stipulation and Agreement* filed on August 8, 2019, and approved by the Commission on October 17, 2019. Ameren Missouri filed a substitute tariff sheet on September 7, 2022.

The Commission set a time for responses and directed the Staff of the Commission to respond. Staff filed its response on September 7, 2022. Staff stated it does not object to the extension of the program since the proposed budget is not increasing. Staff noted, however, that it had not fully vetted the information that Ameren Missouri stated it relied upon in making the decision that the data supported the extension. No other responses were received.

The Commission has reviewed the tariff sheets implementing the Renewal Period for the Charge Ahead – Electric Vehicles Program through December 31, 2024 and Staff's

response. The Commission will allow the tariff sheets to take effect on September 22, 2022, by operation of law.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Silvey, Chm., Coleman, Holsman, and  
Kolkmeier CC., concur.  
Rupp, C., absent.

Dippell, Deputy Chief Regulatory Law Judge


**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 14<sup>th</sup> day of September, 2022.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**September 14, 2022**

**File/Case No. ET-2018-0132**

**Missouri Public Service Commission**

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***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive, flowing style.

**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.