# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

Dranel J. Clark and Aquilla Canada,

Complainants,

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Union Electric Company d/b/a Ameren Missouri, Case No. EC-2024-0111

Respondent.

## **MOTION FOR EXTENSION**

**COMES NOW** the Staff of the Missouri Public Service Commission ("Staff"), by and through the undersigned counsel, and for its *Motion for Extension* respectfully states:

1. On September 28, 2023, Dranel J. Clark and Aquilla Canada ("Complainants") filed a small formal complaint ("Complaint") against Union Electric Company d/b/a Ameren Missouri ("Respondent").

2. Also on September 28, 2023, the Commission issued its Order Giving Notice of Case Filing, Directing an Answer and Directing a Staff Investigation. The Commission ordered Respondent to file an Answer to the Complaint no later than October 30, 2023, and directed Staff to conduct an investigation of the Complaint and file a report no later than November 13, 2023.

3. Respondent filed a *Request for Mediation* on October 24, 2023, requesting mediation of the Complaint. Complainants filed a response in opposition to the request for mediation the following day, October 25, 2023. The Commission issued its Order Denying Mediation Request and Extending Time Periods, giving Respondent until

October 31, 2023 to file an Answer to the Complaint, and providing Staff until November 14, 2023 to file a report.

4. On October 27, 2023, Respondent filed its Answer to the Complaint

5. Staff is still conducting its investigation, and respectfully requests that the Commission grant an extension to file Staff's report through December 20, 2023, per Commission Rule 20 CSR 4240-2.070(15)(D). Staff has conferred with the Complainants and Respondent, and neither party objects to this request.

WHEREFORE, Staff prays that the Commission will grant this *Motion for Extension* and issue an order setting a new deadline for Staff's Investigation Report of December 20, 2023, and such other and further relief as the Commission deems just in these circumstances.

Respectfully Submitted,

#### <u>/s/ Travis J. Pringle</u>

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## CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing have been mailed, hand delivered, transmitted by facsimile or electronically mailed to all parties and/or counsel of record on this 9<sup>th</sup> day of November, 2023.

## <u>/s/ Travis J. Pringle</u>