

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of Union Electric Company     )  
d/b/a Ameren Missouri's Tariffs to Increase    )  
Its Revenues for Natural Gas Service         ) File No. GR-2019-0077

## ORDER SETTING DISCOVERY CONFERENCE

Issue Date: March 6, 2019

Effective Date: March 6, 2019

A discovery conference was held on March 6, 2019, to address discovery issues. During the conference the parties agreed they would attempt to resolve issues related to a finite number of data requests informally. A follow-up discovery conference would be scheduled to address any remaining unresolved discovery issues. The Commission will schedule a follow-up discovery conference.

### THE COMMISSION ORDERS THAT:

1. Staff, OPC, Ameren Missouri, and any other party who wants to attend shall appear at a discovery conference on March 18, 2019, at 2:00 p.m. in Room 305 of the Governor Office Building, 200 Madison Street, Jefferson City, Missouri 65102. The building meets accessibility standards required by the Americans with Disabilities Act. Any person who needs additional accommodations to participate in the discovery conference shall contact the Commission, not later than the day before the conference. Such contact shall be through the Commission's Hotline at 1-800-392-4211 (voice) or Relay Missouri at 711. Any party may participate in the procedural conference by telephone by dialing (573) 526-5398 or (866) 630-9345 at the start time of the conference.

2. This order shall be effective when issued.

**BY THE COMMISSION**



*Morris L. Woodruff*

Morris L. Woodruff  
Secretary

John T. Clark, Regulatory Law Judge,  
by delegation of authority pursuant to  
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 6<sup>th</sup> day of March, 2019.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

**WITNESS** my hand and seal of the Public Service Commission,  
at Jefferson City, Missouri, this 6<sup>th</sup> day of March 2019.



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**March 6, 2019**

**File/Case No. GR-2019-0077**

**Missouri Public Service Commission**

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***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive style with a large, prominent "M" and "W".

**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.