

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of The Empire District Electric            )  
Company's 2018 Renewable Energy Standard        )  
Compliance Report and 2019 RES Plan                )     **File No. EE-2019-0305**

**ORDER GRANTING REQUEST FOR EXPEDITED TREATMENT AND  
MOTION FOR EXTENSION OF TIME**

Issue Date: April 15, 2019

Effective Date: April 15, 2019

On April 4, 2019, The Empire District Electric Company ("Empire") filed a request for a variance of the filing deadline in Commission rule 4 CSR 240-20.100(8), a motion for a protective order, and a motion for waiver of Commission rule 4 CSR 240-4.017(1). On April 12, 2019, Empire filed a Request for Expedited Treatment and Notice Regarding Motion for Extension of Time, requesting until July 1, 2019 to file the Retail Rate Impact portions of its 2018/2019 Compliance Report and Plan. Empire represents that the Commission's Staff, the Office of the Public Counsel, and the Division of Energy have been consulted and consent to the request. The Commission finds that good cause exists for the request for expedited treatment. The Commission concludes that the request for an extension of time is reasonable and will grant it.

**THE COMMISSION ORDERS THAT:**

1. The Empire District Electric Company's request for expedited treatment and an extension of time is granted.

2. The deadline for The Empire District Electric Company to file the Retail Rate Impact portions of its 2018/2019 Compliance Report and Plan is extended until no later than July 1, 2019.

3. This order shall become effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive, flowing style.

Morris L. Woodruff  
Secretary

Michael Bushmann, Senior Regulatory  
Law Judge, by delegation of authority  
pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 15<sup>th</sup> day of April, 2019.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 15<sup>th</sup> day of April 2019.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**April 15, 2019**

**File/Case No. EE-2019-0305**

**Missouri Public Service  
Commission**

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Company, The**

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**Missouri Public Service  
Commission**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

*Sincerely,*



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.