

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of the Application of Union Electric)	
Company d/b/a Ameren Missouri for Permission and)	
Approval and a Certificate of Public Convenience and)	<u>File No. EA-2019-0181</u>
Necessity Under 4 CSR 240-3.105)	

**ORDER DIRECTING NOTICE, SETTING INTERVENTION DEADLINE,
AND SCHEDULING A PROCEDURAL CONFERENCE**

Issue Date: May 15, 2019

Effective Date: May 15, 2019

On May 15, 2019, Union Electric Company d/b/a Ameren Missouri filed an application with the Missouri Public Service Commission seeking an order granting a Certificate of Convenience and Necessity (CCN) pursuant to section 393.170, RSMo 2016. The CCN would authorize Ameren Missouri to construct, own, and operate a wind generation facility to be constructed in Atchison County, Missouri. Ameren Missouri requests the Commission grant it a CCN no later than October 10, 2019.

The Commission will provide notice of the application to the general public and interested parties and set a deadline for intervention requests. If no movant is granted intervention, and neither the Commission's Staff nor the Office of the Public Counsel requests a hearing, the Commission may determine that a hearing is not necessary for a determination of the application.¹ In addition, the Commission will schedule a procedural conference for May 30. The Commission will take up the procedural schedule proposed by Ameren Missouri as well as the company's motion for a protective order at the

¹ *State ex rel. Deffenderfer v. Public Service Commission*, 776 S.W.2d 494, 496 (Mo. App. 1989).

conference.²

THE COMMISSION ORDERS THAT:

1. The Commission's Data Center shall provide a copy of this order to the County Commission of Atchison County, Missouri.

2. The Commission's Public Policy and Outreach Department shall make notice of this order available to the members of the Missouri General Assembly representing Atchison County, Missouri and to the media serving that county.

3. The Commission's data center shall provide a copy of this order to every party to Union Electric Company d/b/a Ameren Missouri's prior wind generation certificate of convenience and necessity cases, File Number EA-2018-0202 and File Number EA-2019-0021, the High Prairie and Brickyard Hills wind generation facilities, respectively.

4. Any person wishing to intervene in this matter shall file an application to intervene no later than May 25, 2019. The application shall be filed in the Commission's Electronic Filing and Information System ("EFIS") or with the Secretary of the Commission.

5. A procedural conference is scheduled for May 30, 2019, beginning at 10:00 a.m. The conference will be held at the Commission's office at the Governor Office Building, Room 305, 200 Madison Street, Jefferson City, Missouri. This building meets accessibility standards required by the Americans with Disabilities Act. Any person who needs additional accommodations to participate in this conference, may call the Public Service Commission's Hotline at 1-800-392-4211 (voice) or Relay Missouri at 711 before the conference.

² Commission Rule 4 CSR 240-2.135(4)(A) provides that information designated as highly confidential in a motion for protective order will be treated as highly confidential while that motion is pending.

6. This order shall be effective when issued.



BY THE COMMISSION

A handwritten signature in cursive script that reads "Morris L. Woodruff".

Morris L. Woodruff
Secretary

Charles Hatcher, Regulatory Law Judge,
by delegation of authority pursuant to
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,
on this 15th day of May, 2019.

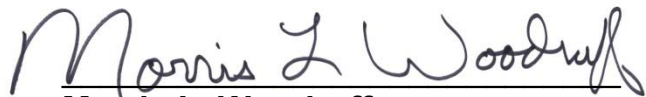
STATE OF MISSOURI

OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 15th day of May 2019.




Morris L. Woodruff
Secretary

MISSOURI PUBLIC SERVICE COMMISSION

May 15, 2019

File/Case No. EA-2019-0181

**Missouri Public Service
Commission**

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County of Atchison, Missouri

County Commission Clerk
400 S. Washington - Atchison
County Courthouse
P.O. Box 280
Rock Port, MO 64482

County of DeKalb, Missouri

County Commission Clerk
109 W Main St, DeKalb County
Courthouse
PO Box 248
Maysville, MO 64469

Fairfax R-3 School District

Legal Department
500 Main St.
Fairfax, MO 64446-9131

**Missouri Department of
Conservation**

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2901 W Truman Blvd
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Jefferson City, MO 65102

Missouri Division of Energy

Legal Department
301 W. High St., Room 720
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**Missouri Industrial Energy
Consumers (MIEC)**

Legal Department
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**Missouri Public Service
Commission**

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**Natural Resources Defense
Council**

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Renew Missouri Advocates

Legal Department
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Rock Port School District

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Sierra Club

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Tarkio R-I School District

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Union Electric Company


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Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,

A handwritten signature in dark ink, reading "Morris L. Woodruff". The signature is written in a cursive, flowing style with a large initial "M".

Morris L. Woodruff
Secretary

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.