# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Union Electric	)
Company d/b/a Ameren Missouri for Permission and	)
Approval and a Certificate of Public Convenience and	) File No. EA-2019-018
Necessity Under 4 CSR 240-3.105	)

#### ORDER SETTING LOCAL PUBLIC HEARING

Issue Date: June 20, 2019 Effective Date: June 20, 2019

On May 15, 2019, Union Electric Company d/b/a Ameren Missouri filed an application with the Missouri Public Service Commission seeking a Certificate of Convenience and Necessity (CCN) to construct, own, and operate a wind generation facility in Atchison County, Missouri. On June 5, Commission's Staff (on behalf of all parties) submitted a joint proposed location, date, and time for a local public hearing. The Commission will set the local public hearing based on the proposed suggestions.

#### THE COMMISSION ORDERS THAT:

- 1. The Commission's Public Policy and Outreach Department shall make an informational presentation and conduct a question-and-answer session for the public at the beginning of the local public hearing.
- 2. Union Electric Company d/b/a Ameren Missouri, the Commission's Staff, and the Office of the Public Counsel shall each prepare a one-page statement outlining their current assessment of the case, and shall bring sufficient copies for distribution at the question-and-answer session that begins the local public hearing.
- 3. Union Electric Company d/b/a Ameren Missouri, the Commission's Staff, and the Office of the Public Counsel shall each make a representative available to address substantive issues during the question-and-answer sessions.

- 4. Any other party, at its discretion, may make a representative available to address substantive issues during the question and answer session.
- The Commission shall hold a local public hearing at University of Missouri
  Atchison County Extension, Large Meeting Room, Extension Building, 201 Highway
  136 East, Rockport, Missouri, 64482 on Tuesday, July 16, 2019, beginning at noon.
- 6. The local public hearing shall be held in a facility that meets the accessibility requirements of the American with Disabilities Act. Any person who needs additional accommodations to participate in the hearing should call the Public Service Commission's Hotline at 1-800-392-4211 (voice) or Relay Missouri at 711 before the hearing.
- 7. The Commission's Public Policy and Outreach Department shall send a copy of this order to the members of the media and the General Assembly serving Atchison County, Missouri.
  - 8. This order shall be effective when issued.

BY THE COMMISSION

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Morris L. Woodruff Secretary

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Charles Hatcher, Regulatory Law Judge, by delegation of authority pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri, on this 20<sup>th</sup> day of June, 2019.

#### STATE OF MISSOURI

#### OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 20<sup>th</sup> day of June 2019.

SSION OF THE OF

Morris L. Woodruff

Secretary

## MISSOURI PUBLIC SERVICE COMMISSION

June 20, 2019

#### File/Case No. EA-2019-0181

#### Missouri Public Service Commission

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#### Natural Resources Defense Council Renew Missouri

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#### Sierra Club

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#### **Union Electric Company**

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#### **Union Electric Company**

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#### **Union Electric Company**

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### **Western Missouri and Kansas Laborers District Council**

John B Coffman 871 Tuxedo Blvd. St. Louis, MO 63119-2044 john@johncoffman.net

#### Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,

Morris L. Woodruff Secretary

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.