



## ENTRY OF APPEARANCE

|  |   |
|--|---|
| CASE NUMBER<br><b>ER-2001-672</b>  | IN RE<br><b>UTILICORP UNITED INC. d/b/k Missouri Public Service</b>             |
| NAME<br><b>Dean L. Cooper, James C. Swearingen &amp; Gay W. Duff</b>   | ATTORNEY<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS<br><b>Brydon Swearingen &amp; Engled PC<br/>P.O. Box 456, Jefferson City, MO 65102 Tel: 573 635 7166</b> |   |
| APPEARING FOR<br><b>Utilicorp United Inc. d/b/k Missouri Public Service</b>                                      |   |
| <b>FILED<sup>3</sup></b><br><b>FEB 15 2002</b>   |   |

## TRANSCRIPT ORDER

1 Number of Copies of Printed Transcript  
Number of Copies of ASCII Diskette\*  
E-mail address \_\_\_\_\_

## TRANSCRIPT DELIVERY (PLEASE CHECK ONE)

- ☐ Mail First Class  
☒ Will Pick up in Mailbox Outside PSC Records Dept.  
☒ Will Pick up at PSC Receptionist's Desk  
☐ Send by (Circle One): Fed. Express/Airborne/ \_\_\_\_\_  
(Account No. \_\_\_\_\_)

Missouri Public Service Commission

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## WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS

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Pursuant to this section, \_\_\_\_\_  
(PARTY)  
waives the reading of the transcript by this Commission.

DATE

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT  
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## WAIVER OF PREPARATION OF TRANSCRIPT

Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties.

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## MISSOURI PUBLIC SERVICE COMMISSION

(PLEASE PRINT)

## ENTRY OF APPEARANCE

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|---|---|
| CASE NUMBER<br><b>ER-2001-672</b>   | IN RE.<br><b>Missouri Public Service Rate Case</b>  |
| NAME<br><b>MARK W. Comley</b>   | ATTORNEY<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |
| ADDRESS<br><b>601 Monroe, Suite 301 PO Box 537</b><br><b>Jefferson City, Mo 65102-0537</b>  |   |
| Tel: <b>573 634 2266</b>  |   |
| APPEARING FOR<br><b>City of Kansas City, Missouri</b>   |   |
| <b>FILED<sup>3</sup></b><br><b>FEB 15 2002</b>  |   |
| <b>Missouri Public Service Commission</b>   |   |
| TRANSCRIPT ORDER<br><input type="checkbox"/> Number of Copies of Printed Transcript<br><input type="checkbox"/> Number of Copies of ASCII Diskette*<br><input checked="" type="checkbox"/> <b>E-mail address <u>comley.m@ncr.pc.com</u></b> | TRANSCRIPT DELIVERY (PLEASE CHECK ONE)<br><input type="checkbox"/> Mail First Class<br><input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.<br><input type="checkbox"/> Will Pick up at PSC Receptionist's Desk<br><input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____<br>(Account No. _____) |
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|--|---|
| CASE NUMBER<br><b>ER-2001-672</b>  | IN RE<br><b>MO PUB / UTIL CORP</b>  |
| NAME<br><b>TERMINAD D. FINNEGAN</b>  | ATTORNEY<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS<br><b>1209 PENN TOWER 3100 BROADWAY</b><br><b>KANSAS CITY MO 64111</b> |   |
| Tel: <b>816-759-1122</b>   |   |
| APPEARING FOR<br><b>COUNTY OF JACKSON MO.</b>                                  |   |
| <b>FILED<sup>3</sup></b><br><b>FEB 15 2002</b>                                 |   |
| <b>Missouri Public Service Commission</b>                                      |   |

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| TRANSCRIPT ORDER   | TRANSCRIPT DELIVERY (PLEASE CHECK ONE)   |
| <input checked="" type="checkbox"/> Number of Copies of Printed Transcript     | <input type="checkbox"/> Mail First Class  |
| <input type="checkbox"/> Number of Copies of ASCII Diskette                    | <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.                         |
| <input checked="" type="checkbox"/> E-mail address <b>JFINNEGAN@FCPLAW.COM</b> | <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk                                   |
|  | <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____<br>(Account No. _____) |

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| CASE NUMBER<br><i>ER-2001-672 dal</i>  | IN RE<br><i>MoPub / Utilicorp</i> | ATTORNEY<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO             |
| NAME<br><i>STUART W CONRAD</i>   |                                   |   |
| ADDRESS<br><i>1209 Penn Tower, 3100 Broadway</i><br><i>KANSAS CITY MO. 64111</i>   |                                   |   |
| Tel: <i>816-753-1122</i>   |                                   | <b>FILED<sup>3</sup></b><br><b>FEB 15 2002</b><br><b>Missouri Public Service Commission</b> |
| APPEARING FOR<br><i>SPALIN INDUSTRIAL ENERGY USERS ASSN.</i>   |                                   |   |
| TRANSCRIPT ORDER   |                                   |   |
| <input type="checkbox"/> Number of Copies of Printed Transcript  |                                   |   |
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(PLEASE PRINT)

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| CASE NUMBER<br>ER-2001-672   | IN RE<br>MoPub / Utilicorp | FILED<br>FEB 15 2002<br>MISSOURI PUBLIC SERVICE COMMISSION<br>Tel: (850) 283-6350 |
| NAME<br>Capt. Robert C. Cottrell, Jr.  |                            |   |
| ADDRESS<br>139 Barnes Dr., Ste. 1 - AFLSA/ULT<br>Tyndall AFB, FL 32403   |                            |   |
| APPEARING FOR<br>United States Executive Agencies  |                            |   |
| <b>TRANSCRIPT ORDER</b><br>____ Number of Copies of Printed Transcript<br>____ Number of Copies of ASCII Diskette*<br>____ E-mail address _____  |                            |   |
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| NAME<br><b>John Cottman Douglas Michael Ruth O'Neill</b>  | ATTORNEY'S<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |
| ADDRESS<br><b>PO Box 7800</b><br><b>Jefferson City Mo</b>   |   |
| Tel: <b>751-1304</b>  |   |
| APPEARING FOR<br><b>Public Counsel</b>  |   |
| <b>FILED<sup>3</sup></b><br><b>FEB 15 2002</b>  |   |
| <b>Missouri Public Service Commission</b>   |   |
| TRANSCRIPT ORDER<br><b>1</b> Number of Copies of Printed Transcript<br><b>1</b> Number of Copies of ASCII Diskette*<br>E-mail address _____   | TRANSCRIPT DELIVERY (PLEASE CHECK ONE)<br><input type="checkbox"/> Mail First Class<br><input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.<br><input type="checkbox"/> Will Pick up at PSC Receptionist's Desk<br><input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____<br>(Account No. _____) |
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|---|--|
| CASE NUMBER   | IN RE  |
| ER-2001-672/EC-2002-265   | Tariff filing of MPS   |
| NAME  | ATTORNEY   |
| William Williams, Eric Anderson / Bruce Bates   | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO        |
| ADDRESS   |  |
| Steve Dottlein, Denney Frey, Dan Joyce, Victoria Kizito<br>Keith Krueger, David Meyer   |  |
| PO Box 360 Jefferson City MO 65102  | Tel: 573-751-8702  |
| APPEARING FOR   |  |
| Staff   |  |
|   | <b>FILED<sup>3</sup></b>   |
|   | FEB 15 2002  |
|   | Missouri Public Service Commission   |
| TRANSCRIPT ORDER  | TRANSCRIPT DELIVERY (PLEASE CHECK ONE)                                     |
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