

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Union Electric Company d/b/a	)	
Ameren Missouri's 2 <sup>nd</sup> Filing to Implement	)	<b><u>File No. EO-2015-0055</u></b>
Regulatory Changes in Furtherance of Energy	)	Tariff No. YO-2017-0202
Efficiency as Allowed by MEEIA	)	

**ORDER GRANTING EXTENSION**

Issue Date: July 16, 2019

Effective Date: July 16, 2019

On July 15, 2019, the Staff of the Commission filed a Request for Three Day Extension for Filing Change Requests. Staff explained that the projected date for the Commission's contracted Auditor to file its final report for 2018 is July 23, 2019. The Auditor needs an additional three days to file the report. As a result, Staff asks for a corresponding three day extension from August 13, 2019 to August 16, 2019 for filing change requests. Staff represents that Ameren Missouri does not object.

The Commission finds the request reasonable, and will grant it.

**THE COMMISSION ORDERS THAT:**

1. Staff's motion is granted.
2. Any party who wishes to make a change request shall do so no later than August 16, 2019.

3. This order shall be effective when issued.



**BY THE COMMISSION**

*Morris L. Woodruff*

Morris L. Woodruff  
Secretary

Ronald D. Pridgin, Regulatory  
Law Judge, by delegation of authority  
pursuant to Section 386.240, RSMo 2000.

Dated at Jefferson City, Missouri,  
on this 16<sup>th</sup> day of July, 2019.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 16<sup>th</sup> day of July 2019.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**July 16, 2019**

**File/Case No. EO-2015-0055**

**Missouri Public Service Commission**

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***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***



**Morris L. Woodruff**  
**Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.