## BEFORE THE STATE OF MISSOURI PUBLIC SERVICE COMMISSION

## NONDISCLOSURE AGREEMENT For Case No. <u>EO-2024-0153</u>

| I,   | Chirag Lala,     | have              | reviewed | the   | Commission's | Rule | at |
|--|------------------|-------------------|----------|-------|--------------|------|----|
| 20 CSR 4240-2.135 on the <u>26th</u> day of <u>January</u> , 20 <u>24</u>      |                  |                   |          |       |              |      |    |
| I have requested review of the confidential information produced in Case       |                  |                   |          |       |              |      |    |
| No. EO-2024-0153 on behalf of Sierra Club.                                     |                  |                   |          |       |              |      |    |
| I hereby certify that I have read and agree to abide by the                    |                  |                   |          |       |              |      |    |
| Commission's Rule at 20 CSR 4240-2.135.  |                  |                   |          |       |              |      |    |
| Dated this <u>26th</u> day of <u>January</u> , 20 <u>24</u> <i>Chirag Lala</i> |                  |                   |          |       |              |      |    |
| Signature & Title  |                  |                   |          |       |              |      |    |
|  | Applied          | Applied Economics |          |       |              |      |    |
|  | Employe          | Employer          |          |       |              |      |    |
|  | Sierra (         | Sierra Club       |          |       |              |      |    |
|  | Party            |                   |          |       |              |      |    |
|  |                  |                   | 6 Libert | y Sq. | , PMB 98162  |      |    |
|  | Boston, MA 02109 |                   |          |       |              |      |    |
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