

**BEFORE THE STATE OF MISSOURI
PUBLIC SERVICE COMMISSION**

**NONDISCLOSURE AGREEMENT
For Case No. EO-2024-0153**

I, Sumera Patel, have reviewed the Commission's Rule at 20 CSR 4240-2.135 on the 28th day of February, 2024

I have requested review of the confidential information produced in Case No. EO-2024-0153 on behalf of Sierra Club.

I hereby certify that I have read and agree to abide by the Commission's Rule at 20 CSR 4240-2.135.

Dated this 28th day of February, 2024

 Assistant Researcher
Signature & Title

Applied Economics Clinic
Employer

Sierra Club
Party

6 Liberty Sq., PMB 98162,
Boston, MA, 02109
Address

(617) 683-0139
Telephone