

**UNION ELECTRIC COMPANY**

**ELECTRIC SERVICE**

MO.P.S.C. SCHEDULE NO. 6 1st Revised SHEET NO. 4

CANCELLING MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 4

APPLYING TO MISSOURI SERVICE AREA

**MISSOURI SERVICE AREAS**

The areas listed below comprise the Service Area for the Company in the State of Missouri:

**ADAIR COUNTY**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
61 North	13 West	6, 7, 17, 18, 19, <u>Δ4</u> , <u>5</u> , <u>8</u>
61 North	14 West	1, 2, 3, 6, 7, 8, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 26, 27, 28, 29, 30, 31, 32
61 North	15 West	1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26, 27, 35, 36
61 North	16 West	1, 2
62 North	13 West	7, 18, 19, 29, 30, 31, <u>Δ8</u> , <u>9</u> , <u>16</u> , <u>17</u> , <u>20</u> , <u>21</u> , <u>28</u> , <u>32</u> , <u>33</u>
62 North	14 West	5, 6, 7, 8, 9, 10, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 34, 35, 36
*62 North	15 West	1, 6, 7, 12, 13, 18, 19, 24, 25, 26, 30, 31, 32, 35, 36, <u>Δ2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>33</u> , <u>34</u>
62 North	16 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 35, 36
62 North	17 West	1, 2, 3, 11, 12, 13, 24
63 North	14 West	31
*63 North	15 West	2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 30, 31, 35, 36, <u>Δ27</u> , <u>28</u> , <u>29</u> , <u>32</u> , <u>33</u> , <u>34</u>
63 North	16 West	13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
63 North	17 West	6, 7, 8, 9, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
64 North	15 West	19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35

\*ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Adair County is limited by the terms of the Territorial Agreement between Company and Lewis County Electric Cooperative approved in Case No. EO-2000-630 (as indicated by single underline), and Tri-County Electric Cooperative Association as amended in the First Amendment to the Territorial Agreement approved in Case No. EO-2024-0208 (as indicated by dashed underline).

\* Indicates Change.

DATE OF ISSUE March 28, 2024 DATE EFFECTIVE April 27, 2024  
 ISSUED BY Mark C. Birk Chairman & President St. Louis, Missouri  
 NAME OF OFFICER TITLE ADDRESS