

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Joint Application of Farmers' )  
Electric Cooperative and the City of Cameron )  
For Approval of a Written Territorial Agreement ) **File No. EO-2018-0205**  
Designating the boundaries of each electric service )  
Supplier within portions of DeKalb County )

## NOTICE OF APPLICATION AND ORDER DIRECTING FILING

Issue Date: January 30, 2018

Effective Date: January 30, 2018

On January 30, 2018, Farmers' Electric Cooperative ("Farmers") and the City of Cameron, Missouri ("City"; collectively, "Joint Applicants") filed an application asking the Commission to approve a territorial agreement pursuant to Sections 416.041 and 394.312, RSMo.

The Commission will provide notice of the filing of this territorial agreement to the public. In addition, the Commission will establish a deadline for the filing of applications to intervene and will order its Staff to file a recommendation regarding the joint application. If no party files a motion for an evidentiary hearing, the Commission may deem the right to an evidentiary hearing waived. The controlling statute requires the Commission to rule on the application no later than 120 days from the date the application was filed.

### THE COMMISSION ORDERS THAT:

1. The Commission's Data Center shall send a copy of this order to the County Commission of DeKalb County, Missouri.

2. The Commission's Public Information Office shall make notice of this order available to the members of the General Assembly representing DeKalb County, Missouri and to the newspapers serving that county.

3. Applications to intervene shall be filed no later than February 13, 2018.

4. The Commission's Staff shall file a recommendation regarding the joint application no later than March 1, 2018.

5. This order shall be effective when issued.

**BY THE COMMISSION**



A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Ronald D. Pridgin, Deputy  
Chief Regulatory Law Judge,  
by delegation of authority pursuant  
to Section 386.240, RSMo 2000.

Dated at Jefferson City, Missouri,  
on this 30<sup>th</sup> day of January, 2018.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 30<sup>th</sup> day of January 2018.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**January 30, 2018**

**File/Case No. EO-2018-0205**

**Missouri Public Service  
Commission**

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**City of Cameron, Missouri**

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**County of DeKalb, Missouri**

County Commission Clerk  
109 W Main St, DeKalb County  
Courthouse  
PO Box 248  
Maysville, MO 64469

**Farmers' Electric Cooperative,  
Inc.**

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**Farmers' Electric Cooperative,  
Inc.**

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***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.