

**MISSOURI PUBLIC SERVICE COMMISSION**

**November 1, 2019**

**File/Case No. EO-2019-0067**

**Advanced Energy Management Alliance**  
Legal Department  
1701 Rhode Island Ave., NW  
Washington, DC 20036

***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive style with a large initial "M".

**Morris L. Woodruff**  
**Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.