

FILED  
April 30, 2024  
Data Center  
Missouri Public  
Service Commission

# Exhibit No. 101

Staff – Exhibit 101  
Cunigan  
Surrebuttal  
File No. EF-2024-0021

*Exhibit No.:*  
*Issue(s):* Decommissioning  
*Witness:* Cedric E. Cunigan, PE  
*Sponsoring Party:* MoPSC Staff  
*Type of Exhibit:* Surrebuttal Testimony  
*Case No.:* EF-2024-0021  
*Date Testimony Prepared:* March 22, 2024

**MISSOURI PUBLIC SERVICE COMMISSION**  
**INDUSTRY ANALYSIS DIVISION**  
**ENGINEERING ANALYSIS DEPARTMENT**

**SURREBUTTAL TESTIMONY**

**OF**

**CEDRIC E. CUNIGAN, PE**

**UNION ELECTRIC COMPANY,  
d/b/a AMEREN MISSOURI**

**CASE NO. EF-2024-0021**

*Jefferson City, Missouri*  
*March 2024*

**\*\* Denotes Confidential Information \*\***

1 **SURREBUTTAL TESTIMONY OF**

2 **CEDRIC E. CUNIGAN, PE**

3 **UNION ELECTRIC COMPANY,**  
4 **d/b/a AMEREN MISSOURI**

5 **CASE NO. EF-2024-0021**

6 Q. Are you the same Cedric E. Cunigan that filed rebuttal in this case?

7 A. Yes.

8 Q. What is the purpose of your testimony?

9 A. I make a correction to Staff's position on the decommissioning costs.

10 Q. What is this correction?

11 A. When listing the decommissioning costs, Staff left out Safe Closure Costs as  
12 listed in Schedule JW-D1 of \*\* [REDACTED] \*\*. Staff is not disputing these estimates and  
13 the omission was unintentional. The error was reflected in line 8 of Schedule KM-r4  
14 attached to the Rebuttal Testimony of Keith Majors. Staff is adding this amount back  
15 into line 8 in Schedule KM-s1 attached to the Surrebuttal Testimony of Keith Majors.

16 Q Does this conclude your testimony?

17 A. Yes.

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Petition of Union Electric )  
Company d/b/a Ameren Missouri for a )  
Financing Order Authorizing the Issue of ) **Case No. EF-2024-0021**  
Securitized Utility Tariff Bonds for Energy )  
Transition Costs related to Rush Island )  
Energy Center )

**AFFIDAVIT OF CEDRIC E. CUNIGAN, PE**

STATE OF MISSOURI )  
 ) ss  
COUNTY OF COLE )

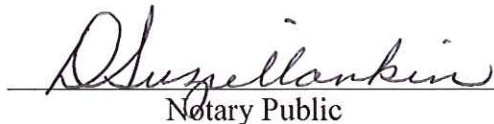
**COMES NOW CEDRIC E. CUNIGAN, PE**, and on his oath states that he is of sound mind and lawful age; that he contributed to the foregoing *Surrebuttal Testimony of Cedric E. Cunigan, PE*; and that the same is true and correct according to his best knowledge and belief.

Further the Affiant sayeth not.

  
\_\_\_\_\_  
**CEDRIC E. CUNIGAN, PE**

**JURAT**

Subscribed and sworn before me, a duly constituted and authorized Notary Public, in and for the County of Cole, State of Missouri, at my office in Jefferson City, on this 20<sup>th</sup> day of March 2024.

  
\_\_\_\_\_  
Notary Public

