

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of The Empire District Electric Company's     )  
Submission of Its RES Compliance Report and Plan            )     **File No. EO-2017-0267**

**ORDER ESTABLISHING TIME TO RESPOND TO STAFF'S REPORTS**

Issue Date: May 31, 2017

Effective Date: May 31, 2017

The Empire District Electric Company filed its 2016 Renewable Energy Standard Compliance Report and 2017-2019 Renewable Energy Standard Compliance Plan on April 12, 2017. Commission Rule 4 CSR 240-20.100(8) requires Staff to file reports about the compliance report and plan, and offers other interested persons or entities an opportunity to file comments. Staff filed its reports on May 24.

Commission Rule 4 CSR 240-20.100(8)(F) allows the Commission to direct Empire to provide additional information or to address any concerns or deficiencies identified by Staff or any other commenter. Before deciding whether any additional information is required or whether any concerns or deficiencies need to be addressed, the Commission will establish a time for the filing of responses to Staff's reports.

**THE COMMISSION ORDERS THAT:**

1. Any person or entity wishing to respond to Staff's Report on Empire's Calendar Year 2016 Renewable Energy Standard Compliance Report, or to Staff's Report on Empire's 2017-2019 Renewable Energy Standard Compliance Plan, shall do so no later than June 15, 2017.

2. This order shall be effective when issued.

**BY THE COMMISSION**



A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Morris L. Woodruff, Chief Regulatory  
Law Judge, by delegation of authority pursuant  
to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 31<sup>st</sup> day of May, 2017.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

**WITNESS** my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 31<sup>st</sup> day of May 2017.



  
Morris L. Woodruff  
Secretary

**MISSOURI PUBLIC SERVICE COMMISSION**

**May 31, 2017**

**File/Case No. EO-2017-0267**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

**Sincerely,**



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.