

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Brandon )  
Jessip for Change of Electric Supplier from )  
Empire District Electric to New-Mac Electric )

**File No. EO-2017-0277**

## NOTICE REGARDING LIST OF EVIDENTIARY HEARING EXHIBITS

Issue Date: October 11, 2017

The following list describes the admitted exhibits from the evidentiary hearing held in the above-styled case.

<b><u>Exhibit</u></b>	<b><u>Description</u></b>
1	Jessip direct
2	Photograph - Jessip property
3	Photograph - Jessip property
4	Photograph - Jessip property
5	Photograph - Jessip property
6	Photograph - Jessip property
7	Photograph - Jessip property
8	Photograph - Jessip property
100	Beck rebuttal
200	Mulvaney rebuttal
201	Data request 1- Staff response
202	Data request 2- Staff response
203	Data request 3- Staff response
204	Data request 4- Staff response
205	Data request 5- Staff response
206	Data request 6- Staff response
207	Data request 7- Staff response

208            Photograph- Empire's service drop pole  
209            Photograph- New-Mac pole in distance



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Michael Bushmann, Senior Regulatory  
Law Judge, by delegation of authority  
pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 11<sup>th</sup> day of October, 2017.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 11<sup>th</sup> day of October 2017.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**October 11, 2017**

**File/Case No. EO-2017-0277**

**Missouri Public Service  
Commission**

Staff Counsel Department  
200 Madison Street, Suite 800  
P.O. Box 360  
Jefferson City, MO 65102  
staffcounsel@psc.mo.gov

**Office of the Public Counsel**

Hampton Williams  
200 Madison Street, Suite 650  
P.O. Box 2230  
Jefferson City, MO 65102  
opc@psc.mo.gov

**Brandon Jessip**

Brandon Jessip  
11728 Palm Road  
Neosho, MO 64850  
brandonljessip@gmail.com

**Empire District Electric  
Company, The**

Diana C Carter  
312 E. Capitol Avenue  
P.O. Box 456  
Jefferson City, MO 65102  
DCarter@brydonlaw.com

**Empire District Electric  
Company, The**

Jon S Dermott  
602 S. Joplin Avenue  
P.O. Box 127  
Joplin, MO 64802-0127  
sdermott@empiredistrict.com

**Missouri Public Service  
Commission**

Nathan Williams  
200 Madison Street, Suite 800  
P.O. Box 360  
Jefferson City, MO 65102  
nathan.williams@psc.mo.gov

**New-Mac Electric Cooperative,  
Inc.**

Megan E Ray  
3816 S Greystone Ct., Suite B  
Springfield, MO 65804  
mray@lawofficemo.com

**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

**Sincerely,**



**Morris L. Woodruff  
Secretary**

---

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.