

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

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|---|---|-------------------------|
| In the Matter of the Application of Union |) | |
| Electric Company d/b/a Ameren Missouri |) | File No. ET-2021-0020 |
| for Approval of Efficient Electrification |) | Tariff No. JE-2024-0131 |
| Program |) | |

ENTRY OF APPEARANCE

COMES NOW Andrew Linhares and enters his appearance on behalf of Renew Missouri Advocates d/b/a Renew Missouri.

Respectfully Submitted,

/s/ Andrew J. Linhares

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Certificate of Service

I hereby certify that copies of the foregoing have been emailed to all counsel of record this 29th day of May, 2024.

/s/ Andrew J. Linhares