## **BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI**

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In the Matter of the Application of Union Electric Company d/b/a Ameren Missouri for Approval of Efficient Electrification Program

File No. ET-2021-0020 Tariff No. JE-2024-0131

## **ENTRY OF APPEARANCE**

COMES NOW James Owen and enters his appearance on behalf of Renew Missouri

Advocates d/b/a Renew Missouri.

Respectfully Submitted,

/s/ James Owen

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COUNSEL FOR RENEW MISSOURI ADVOCATES

Certificate of Service

I hereby certify that copies of the foregoing have been emailed to all counsel of record this 29th day of May, 2024.

/s/ James Owen