

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Union Electric Company     )	
d/b/a Ameren Missouri's 2023                     )	Case No. EO-2025-_____
Infrastructure Inspection Annual Report.     )	

**UNION ELECTRIC COMPANY d/b/a  
AMEREN MISSOURI'S 2023 INFRASTRUCTURE  
INSPECTION ANNUAL REPORT**

**COMES NOW** Union Electric Company, d/b/a Ameren Missouri, and in compliance with 20 CSR 4240-23.020(3)(C) hereby submits the attached report.

Respectfully submitted,

**UNION ELECTRIC COMPANY,  
d/b/a AMEREN MISSOURI**

/s/ Wendy K. Tatro

**Wendy K. Tatro, # 60261**  
Director and Assistant General Counsel  
1901 Chouteau Avenue  
St. Louis, Missouri 63103  
(314) 554-3484 (Telephone)  
(314) 554-4014 (Facsimile)  
[AmerenMOService@ameren.com](mailto:AmerenMOService@ameren.com)

Dated: June 28, 2024

## CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing have been electronically mailed to all counsel  
of record this 28<sup>th</sup> day of June, 2024:

General Counsel Office  
Missouri Public Service Commission  
200 Madison Street, Suite 800  
P.O. Box 360  
Jefferson City, MO 65102  
[staffcounsel@psc.mo.gov](mailto:staffcounsel@psc.mo.gov)

Office Of the Public Counsel  
200 Madison Street, Suite 650  
P.O. Box 2230  
Jefferson City, MO 65102-2230  
[opcservice@opc.mo.gov](mailto:opcservice@opc.mo.gov)

/s/ Wendy K. Tatro

Wendy K. Tatro