

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of The Empire )  
District Electric Company for Approval of Its ) **File No. EO-2018-0092**  
Customer Savings Plan )

## ORDER DIRECTING FILING

Issue Date: May 2, 2018

Effective Date: May 2, 2018

On May 2, 2018, the Office of the Public Counsel filed a motion to suspend the procedural schedule in this matter. The Commission will provide an opportunity for any other party to respond to the motion, but will shorten the response time due to the hearing beginning on May 9, 2018.

### THE COMMISSION ORDERS THAT:

1. Any party wishing to respond to the Office of the Public Counsel's motion to suspend the procedural schedule shall do so no later than May 4, 2018.
2. This order shall be effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Michael Bushmann, Senior Regulatory  
Law Judge, by delegation of authority  
pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 2<sup>nd</sup> day of May, 2018.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

**WITNESS** my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 2<sup>nd</sup> day of May 2018.



  
Morris L. Woodruff  
Secretary

**MISSOURI PUBLIC SERVICE COMMISSION**

**May 2, 2018**

**File/Case No. EO-2018-0092**

**Missouri Public Service Commission**

Staff Counsel Department  
200 Madison Street, Suite 800  
P.O. Box 360  
Jefferson City, MO 65102  
staffcounsel@psc.mo.gov

**Office of the Public Counsel**

Hampton Williams  
200 Madison Street, Suite 650  
P.O. Box 2230  
Jefferson City, MO 65102  
opc@psc.mo.gov

**City of Joplin, Missouri**

Stephanie S Bell  
308 East High Street, Suite 301  
Jefferson City, MO 65101  
sbell@bbdlc.com

**City of Joplin, Missouri**

Marc H Ellinger  
308 E. High Street, Ste. 301  
Jefferson City, MO 65101  
mellinger@blitzbardgett.com

**Dogwood Energy, LLC**

Carl J Lumley  
130 S. Bemiston, Ste. 200  
St. Louis, MO 63105  
clumley@lawfirmemail.com

**Empire District Electric Company, The**

Diana C Carter  
312 E. Capitol Avenue  
P.O. Box 456  
Jefferson City, MO 65102  
DCarter@brydonlaw.com

**Empire District Electric Company, The**

Dean L Cooper  
312 East Capitol  
P.O. Box 456  
Jefferson City, MO 65102  
dcooper@brydonlaw.com

**Empire District Electric Company, The**

Sarah Knowlton  
15 Buttrick Road  
Londonberry, NH 03053  
Sarah.Knowlton@LibertyUtilities.com

**Midwest Energy Consumers Group**

David Woodsmall  
308 E. High Street, Suite 204  
Jefferson City, MO 65101  
david.woodsmall@woodsmalllaw.com

**Missouri Division of Energy**

Marc Poston  
301 W. High St., Room 680  
P.O. Box 1766  
Jefferson City, MO 65102  
marc.poston@ded.mo.gov

**Missouri Public Service Commission**

Marcella Forck  
200 Madison Street, Suite 800  
P.O. Box 360  
Jefferson City, MO 65102  
marcella.forck@psc.mo.gov

**Renew Missouri**

Andrew J Linhares  
3115 S. Grand Ave  
Suite 600  
St. Louis, MO 63118  
Andrew@renewmo.org

**Renew Missouri**

Tim Opitz  
409 Vandiver Dr Building 5, Suite 205  
Columbia, MO 65202  
tim@renewmo.org

**Sierra Club**

Henry B Robertson  
319 N. Fourth St., Suite 800  
St. Louis, MO 63102  
hrobertson@greatriverslaw.org

**Union Electric Company**

James B Lowery  
111 South Ninth St., Suite 200  
P.O. Box 918  
Columbia, MO 65205-0918  
lowery@smithlewis.com

**Union Electric Company**

Wendy Tatro  
1901 Chouteau Avenue  
St. Louis, MO 63103-6149  
AmerenMOService@ameren.com

***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive style with a large, prominent "M" and "W".

**Morris L. Woodruff  
Secretary**

---

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.