# OF THE STATE OF MISSOURI

In the Matter of Union Electric Company )
d/b/a Ameren Missouri's Tariffs to Adjust its )

Revenues for Electric Service )

File No. ER-2024-0319

# ORDER MOVING PROCEDURAL CONFERENCE

Issue Date: July 3, 2024 Effective Date: July 3, 2024

On July 1, 2024, the Commission issued its *Order Giving Notice, Setting a Deadline to Intervene, Setting a Deadline to Respond to the Test Year, and Directing a Proposed Schedule.* That order scheduled an early procedural conference for July 23, 2024, at 1:00 p.m. in Room 310 of the Governor Office Building. The Commission has a previously scheduled rulemaking scheduled for July 23, 2024, in Room 310 of the Governor Office Building. Therefore, the Commission will move the procedural conference to Room 305 of the Governor Office Building.

#### THE COMMISSION ORDERS THAT:

1. The Commission will hold a procedural conference on July 23, 2024, beginning at 1:00 p.m. in **Room 305** of the Governor Office Building, 200 Madison Street, Jefferson City, Missouri. This conference will be held in a building that meets accessibility standards required by the Americans with Disabilities Act. Anyone needing additional accommodations to participate shall call the Public Service Commission's Hotline at 1-800-392-4211 (voice) or Relay Missouri at 711 before the conference.

# 2. This order shall be effective when issued.



BY THE COMMISSION

Nancy Dippell

Nancy Dippell Secretary

John T. Clark, Regulatory Law Judge, by delegation of authority pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri, on this 3<sup>rd</sup> day of July, 2024.

# STATE OF MISSOURI

### OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 3<sup>rd</sup> day of July 2024.

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Nancy Dippell Secretary

# MISSOURI PUBLIC SERVICE COMMISSION July 3, 2024

#### File/Case No. ER-2024-0319

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#### **Union Electric Company**

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Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,

Secretary

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.