

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

<b>Missouri Coalition for Fair Competition</b>	)	
	)	
and	)	
	)	File No. <b>EC-2023-0037</b>
<b>Corey Malone,</b>	)	
	)	
Complainants,	)	
	)	
v.	)	
	)	
<b>Union Electric Company d/b/a Ameren Missouri,</b>	)	
	)	
Respondent.	)	

**COMPLAINANTS’ EXHIBIT LIST**

IN COMPLIANCE WITH the Commission’s most recent Order Amending Procedural Schedule, issued July 12, 2024, the Missouri Coalition for Fair Competition and Corey Malone (“Coalition”) submit this list of exhibits that they intend to offer at the hearing in this matter.

No.	Description	Offered	Admitted
1	Corey Malone Direct Testimony, including Exhibits 1-8 in Schedule CM 1 (Docket Item No. 35).		
2	Corey Malone Reply Testimony (Docket Item No. 43).		
3	Michael Keeven Direct Testimony (Docket Item No. 36).		
4	Dave Sir Direct Testimony (Docket Item No. 37).		
5	Complainants’ First Set of Data Requests to Ameren Missouri (Malone Deposition Exhibit C).		
6	Ameren Missouri Objections to Complainants’ First Set of Data Requests to Ameren Missouri (Malone Deposition Exhibit D).		
7	Revised Tariff Sheets, Tracking No. YE-2022-0249, filed on March 21, 2022 ((Malone Deposition Exhibit 9).		
8	Revised Tariff Sheet, Tracking No. YE-2020-0136, filed on February 7, 2020 ((Malone Deposition Exhibit 10).		
9	Respondent’s Answer to Complainants’ DR 1.3, with attachments.		
10			
11			
12			

13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			

For the convenience of the Commission and staff, exhibits that have not already been filed are attached to this pleading.

Respectfully submitted,

*/s/ David F. Barrett*

David F. Barrett  
 PO Box 104151  
 Jefferson City, MO 65110  
 (573) 340-9119  
 Fax: (573) 636-1003  
 dfbarrett@outlook.com

**ATTORNEY FOR THE MISSOURI  
 COALITION FOR FAIR COMPETITION  
 AND COREY MALONE**

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that a true and correct copy of the foregoing and its attachments were served on all parties of record in this matter through EFIS on July 16, 2024.

*/s/ David F Barrett* \_\_\_\_\_  
David F. Barrett