

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Union Electric Company	)	
d/b/a Ameren Missouri's 4 <sup>th</sup> Filing to	)	
Implement Regulatory Changes in	)	File No. EO-2023-0136
Furtherance of Energy Efficiency as	)	
Allowed by MEEIA	)	

**ENTRY OF APPEARANCE**

Bruce A. Morrison enters his appearance for Natural Resources Defense Council.

*/s/ Bruce A. Morrison*

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**CERTIFICATE OF SERVICE**

I hereby certify that on this 22nd day of July, 2024, a true and correct copy of the foregoing pleading was filed on EFIS and sent by email to all counsel of record.

*/s/ Bruce A. Morrison*

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Bruce A. Morrison