

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Application of Union	)	
Electric Company d/b/a Ameren Missouri for	)	<b><u>File No. ET-2021-0020</u></b>
Approval of Efficient Electrification Program.	)	Tracking No.: JE-2024-0131

**ENTRY OF APPEARANCE**

COMES NOW Attorney Jennifer L. Hernandez, and hereby enters her appearance on behalf of Union Electric Company d/b/a Ameren Missouri. All pleadings or other communications regarding the case may continue to be sent to [AmerenMOService@ameren.com](mailto:AmerenMOService@ameren.com).

Respectfully submitted,

**/s/Jennifer L. Hernandez**

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**ATTORNEY FOR UNION ELECTRIC  
COMPANY d/b/a AMEREN MISSOURI**

**CERTIFICATE OF SERVICE**

I hereby certify that copies of the foregoing have been emailed to the parties of record on this 26th day of July, 2024.

*/s/Jennifer L. Hernandez*  
Jennifer L. Hernandez