

**BEFORE THE STATE OF MISSOURI  
PUBLIC SERVICE COMMISSION**

**NONDISCLOSURE AGREEMENT  
For Case No. ER-2024-0319**

I, Jordan Burt, have reviewed the Commission's Rule at 20 CSR 4240-2.135 on the 14th day of August, 2024.

I have requested review of the confidential information produced in Case No. ER-2024-0319 on behalf of Sierra Club.

I hereby certify that I have read and agree to abide by the Commission's Rule at 20 CSR 4240-2.135.

Dated this 14th day of August, 2024.

  
\_\_\_\_\_  
Signature & Title

Researcher

Applied Economics Clinic  
\_\_\_\_\_  
Employer

Sierra Club  
\_\_\_\_\_  
Party

6 Liberty Sq., PMB 98162, Boston, MA , 02109  
\_\_\_\_\_

Address

774-314-7911  
\_\_\_\_\_  
Telephone