

Fax transmission job no. V2_1724781071_WSQF_120876_LVVZ5CQO-1344964494 from 18882994271 was interrupted at 8/27/2024 13:10:13 CDT after delivering 3 out of 26 pages. This fax is a continuation from page 4

FILED

AUG 28 2024

Missouri Public Service Commission

Noble Magistrate, Lumumba Mueche Bey, Beha Ebn
 Non-corporate entity (real entity in interest, *Terminus Interiens*)
 An indigenous Wasitaw Munn/Moor (Moorish American National) Moor Identification Number [REDACTED]

**MOORISH SCIENCE TEMPLE OF AMERICA
 SACRED RELIGIOUS ESTATE**

Inalienable: They existed and were his before he became a part of the family, the state and society. They are NOT bestowed upon him by the constitution, federal and state, but are recognized as inherent to him and therefore are subject to the constitutional guarantees that they be and remain inviolable. (Emphasis mine) As well as *D. H. Harvey v. Pittsburgh*, 207 U.S. 161, 28 S. Ct. 240, 32 L. Ed. 215, 19 U.S. Ct. pp. 729-731 and *Case 100-1000*, see 100 p. 800. *Richmond v. City of Richmond*, 145 Va. 225, 133 S.E. 800, 1926 Va. Rep. 100. Man as an individual possesses certain rights which are called inherent rights, inborn and indeed, the gift of his Maker, and essential to his existence and well-being, such as the rights of life, liberty and the pursuit of happiness, which are not surrendered by entering into a political society. (Emphasis mine)

Fax transmission job no. V2_1724781071_WSQF_120876_LVZ5CQO-1344964494 from 18882994271 was interrupted at 8/27/2024 13:10:13 CDT after delivering 3 out of 26 pages. This fax is a continuation from page 4

Noble, Marquette, Lamont, Mugaheley, Baha, Lyle
Non-corporate entity (real party in interest, *tertio interventus*)
An Indigenous Washitaw Moor/Moor (Moorish American National)

MOORISH SCIENCE TEMPLE OF AMERICA/
SACRED RELIGIOUS STATE
Moor Identification Number [REDACTED]

inalienable. They existed and were his before he became a part of the family, the state and society. They are NOT bestowed upon him by the constitution, federal and state, but are recognized as inherent in him and therefore are subject to the constitutional guarantees that they be and remain inviolable. (Emphasis mine) (As held in *Hadley v. Pittsburgh*, 207 U.S. 161, 28 S. Ct. 40, 52 L. Ed. 151, 19 R.C.L. pp. 729-731 and cases cited *id.*, see 108, p. 800; *Richmond v. City of Richmond*, 145 Va. 225, 133 S.E. 800, 1926 Va. For. Man is an individual possessor certain rights which are called inherent rights, inborn and inbred, the gift of His Maker, and essential to his existence and well-being, such as the rights of life, liberty, and the pursuit of happiness, which are not surrendered by entering into organized society. They existed before society was organized and are not surrendered by entering into the organization. Municipal corporations have no such rights. They have no existence, and hence no rights prior to the organization of society. They are mere political subdivisions of the State, created for the convenient administration of such governmental powers as may be granted to them. They are creatures of the State. (Emphasis mine) Rights that are (inalienable or "unalienable") are those natural, essential and inherent rights which belong to all men, rights which in their very nature cannot be surrendered to government or to society because no equivalents can be received for them, and which neither the government nor society can take away, because they can give no equivalents. (Hale v. Everett, 53 N.H. 9, 16 Am. R. 82 (Emphasis mine) Under the common law and under our American constitutional law, natural rights are such as appertain originally and essentially to each person as a human being, as a member of organized society and as a citizen of a free government. They are rights recognized as inherent in the individual member of the state, personal, absolute and inalienable. (Emphasis mine) (1850's supplied) *Bednar v. Bednar*, 18 N.J. Misc. 633, 16 A. (2d) 80. The entire social and political structure of America rests upon the cornerstone that all men have certain rights which are inherent and inalienable. *Halsday*, (Town of Scotland, 717 Mass. 218, 14 N.W. (2d) 400 *supra*; *Veget v. Green*, 142 Cal. 527, 35 P.2d 851, 1950 Cal. (Emphasis Mine)

Therefore, Any Nation or Country whose laws are NOT in accordance with the Laws of GOD, automatically voids its allegiance to that nation, for All acts of legislature apparently contrary to natural right and justice, are, in our laws, and must be in the nature of things, considered as void. The laws of nature are the laws of GOD, whose authority can be superseded by no power on earth. A legislature must not abstract our obedience from Him from whose punishments they cannot protect us. All human constitutions which contradict his laws, we are in conscience bound to disobey. Such have been the adjudications of our courts of justice. *Robin et al. v. Harlow*, 50 U.S. 109 (1772) (Emphasis mine) There is a higher loyalty than to this country, loyalty to GOD. *United States v. Seeger*, 380 U.S. 163, 85 S. Ct. 850, 73 L. Ed. 717, 133 S.Ct. 863 (1965) (Emphasis mine) Any legislature exercise under the police power which violates any right guaranteed by the national or state Constitution, is null. *People v. Harris*, 104 Colo. 186, 91 P. (2d) 989, 122 A.2d 1034, (Emphasis mine) No Act of Congress can authorize a violation of the Constitution. *Alvarez-Sanchez v. United States*, 418 U.S. 596, 97 S.Ct. 2515, 37 L. Ed. 2d 896, 1974 (Emphasis mine)

Man cannot give up his man rights, nor can he force a right upon another which he has no power to grant. As in the case of civil rights, civil rights are granted rights by the government which has no authority to grant or deny rights that which is given can easily be taken away by the giver. Man rights are endowed by Almighty GOD, and no one can take away what the Almighty God has endorsed man with.

The Affidavit serves as Constructive Notice to all concerned agencies, both state and federal, both public and private, that: Marquette, Lamont, Mugaheley, Private, Special and Priority, a living Man/Moor, and of the House of [?], [?], [?], and [?], an Indigenous Washitaw Moorish/Moorish American

* * * Error Report (Aug. 27. 2024 2:00PM) * * *

1}
2}

File No.	User Name	Destination	Mode	Time	Page	Result
1421		18882994271	G3RED	5'32"	P. 2	E

Page not received

Quick Service Code

P. 2

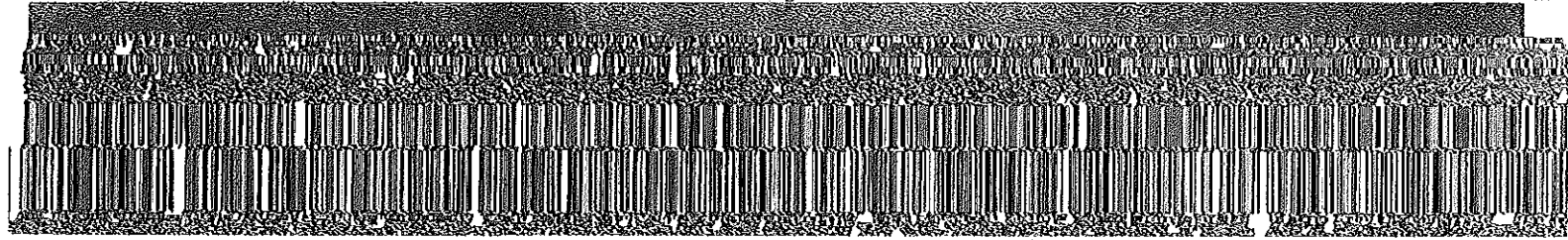
00-01

: Batch
M : Memory
S : Standard
) : Reduction
Q : RX Notice Req.
<> : IP-FAX

C : Confidential
L : Send later
D : Detail
H : Stored/D. Server
A : RX Notice
□ : Folder

S : Transfer
@ : Forwarding
F : Fine
* : LAN-Fax
N : NGN

P : SEP Code
E : ECM
U : Super Fine
+ : Delivery
◊ : Mail



Fax transmission job no. V2_1724781071_WSQF_120876_LVVZ5CQO-1344964494 from 18882994271 was interrupted at 8/27/2024 13:27:23 CDT after delivering 3 out of 26 pages. This fax is a continuation from page 4

Abel Murgueta, Abraham Murgueta, Belva L. Williams, Moorish Science Temple of America, Sacred Religious Estate, Washington, D.C., Washlaw/Moorish/Morish American National, Mount Identification Number [REDACTED]

inalienable. They existed and were his before he became a part of his family, the state and society. They are NOT bestowed upon him by the constitutions, federal and state, but are recognized as inhering in him and therefore are subject to the constitutional guarantees that they be and remain inviolable. (Emphasis mine) As well as in Homer v. Pittsburgh, 207 U.S. 161, 28 S. Ct. 40, 52 L. Ed. 153, 19 R.C.L. pp. 729-731 and cases cited. *Id.* see, 108, p. 800, Richmond v. City of Richmond, 145 Va. 225, 133 S.E. 800, 1926 Va. For. Man. An individual possesses certain rights which are called inherent rights, inborn and inbred, the gift of his Maker, and essential to his existence and well-being, such as the rights of life, liberty and the pursuit of happiness, which are not surrendered by entering into organized society. They existed before society was organized and are not surrendered by entering into the organization. Municipal corporations have no such rights. They have no existence, and hence no rights, prior to the organization of society. They are mere political subdivisions of the state, created for the convenient administration of such governmental powers as may be entrusted to them. They are creatures of the state. (Emphasis mine) Rights that are unalienable or inalienable are those natural, essential and inherent rights which belong to all men, rights which in their very nature cannot be surrendered to government or to society, because no equivalents can be received in return, and which neither the government nor society can take away, because they can give no equivalent. Hale v. Everett, 53 N.H. 9, 16 Am. R. 82. (Emphasis mine) Under the common law and under our American constitutional law, natural rights are such as inborn, originally and essentially in each person, a human being, as a member of organized society and as a citizen of a free government. They are rights recognized as inherent to the individual member of the state, personal, absolute and inalienable. (Emphasis mine) (2) (3) (4) (5) (6) (7) (8) (9) (10) (11) (12) (13) (14) (15) (16) (17) (18) (19) (20) (21) (22) (23) (24) (25) (26) (27) (28) (29) (30) (31) (32) (33) (34) (35) (36) (37) (38) (39) (40) (41) (42) (43) (44) (45) (46) (47) (48) (49) (50) (51) (52) (53) (54) (55) (56) (57) (58) (59) (60) (61) (62) (63) (64) (65) (66) (67) (68) (69) (70) (71) (72) (73) (74) (75) (76) (77) (78) (79) (80) (81) (82) (83) (84) (85) (86) (87) (88) (89) (90) (91) (92) (93) (94) (95) (96) (97) (98) (99) (100) (101) (102) (103) (104) (105) (106) (107) (108) (109) (110) (111) (112) (113) (114) (115) (116) (117) (118) (119) (120) (121) (122) (123) (124) (125) (126) (127) (128) (129) (130) (131) (132) (133) (134) (135) (136) (137) (138) (139) (140) (141) (142) (143) (144) (145) (146) (147) (148) (149) (150) (151) (152) (153) (154) (155) (156) (157) (158) (159) (160) (161) (162) (163) (164) (165) (166) (167) (168) (169) (170) (171) (172) (173) (174) (175) (176) (177) (178) (179) (180) (181) (182) (183) (184) (185) (186) (187) (188) (189) (190) (191) (192) (193) (194) (195) (196) (197) (198) (199) (200) (201) (202) (203) (204) (205) (206) (207) (208) (209) (210) (211) (212) (213) (214) (215) (216) (217) (218) (219) (220) (221) (222) (223) (224) (225) (226) (227) (228) (229) (230) (231) (232) (233) (234) (235) (236) (237) (238) (239) (240) (241) (242) (243) (244) (245) (246) (247) (248) (249) (250) (251) (252) (253) (254) (255) (256) (257) (258) (259) (260) (261) (262) (263) (264) (265) (266) (267) (268) (269) (270) (271) (272) (273) (274) (275) (276) (277) (278) (279) (280) (281) (282) (283) (284) (285) (286) (287) (288) (289) (290) (291) (292) (293) (294) (295) (296) (297) (298) (299) (300) (301) (302) (303) (304) (305) (306) (307) (308) (309) (310) (311) (312) (313) (314) (315) (316) (317) (318) (319) (320) (321) (322) (323) (324) (325) (326) (327) (328) (329) (330) (331) (332) (333) (334) (335) (336) (337) (338) (339) (340) (341) (342) (343) (344) (345) (346) (347) (348) (349) (350) (351) (352) (353) (354) (355) (356) (357) (358) (359) (360) (361) (362) (363) (364) (365) (366) (367) (368) (369) (370) (371) (372) (373) (374) (375) (376) (377) (378) (379) (380) (381) (382) (383) (384) (385) (386) (387) (388) (389) (390) (391) (392) (393) (394) (395) (396) (397) (398) (399) (400) (401) (402) (403) (404) (405) (406) (407) (408) (409) (410) (411) (412) (413) (414) (415) (416) (417) (418) (419) (420) (421) (422) (423) (424) (425) (426) (427) (428) (429) (430) (431) (432) (433) (434) (435) (436) (437) (438) (439) (440) (441) (442) (443) (444) (445) (446) (447) (448) (449) (450) (451) (452) (453) (454) (455) (456) (457) (458) (459) (460) (461) (462) (463) (464) (465) (466) (467) (468) (469) (470) (471) (472) (473) (474) (475) (476) (477) (478) (479) (480) (481) (482) (483) (484) (485) (486) (487) (488) (489) (490) (491) (492) (493) (494) (495) (496) (497) (498) (499) (500) (501) (502) (503) (504) (505) (506) (507) (508) (509) (510) (511) (512) (513) (514) (515) (516) (517) (518) (519) (520) (521) (522) (523) (524) (525) (526) (527) (528) (529) (530) (531) (532) (533) (534) (535) (536) (537) (538) (539) (540) (541) (542) (543) (544) (545) (546) (547) (548) (549) (550) (551) (552) (553) (554) (555) (556) (557) (558) (559) (560) (561) (562) (563) (564) (565) (566) (567) (568) (569) (570) (571) (572) (573) (574) (575) (576) (577) (578) (579) (580) (581) (582) (583) (584) (585) (586) (587) (588) (589) (590) (591) (592) (593) (594) (595) (596) (597) (598) (599) (600) (601) (602) (603) (604) (605) (606) (607) (608) (609) (610) (611) (612) (613) (614) (615) (616) (617) (618) (619) (620) (621) (622) (623) (624) (625) (626) (627) (628) (629) (630) (631) (632) (633) (634) (635) (636) (637) (638) (639) (640) (641) (642) (643) (644) (645) (646) (647) (648) (649) (650) (651) (652) (653) (654) (655) (656) (657) (658) (659) (660) (661) (662) (663) (664) (665) (666) (667) (668) (669) (670) (671) (672) (673) (674) (675) (676) (677) (678) (679) (680) (681) (682) (683) (684) (685) (686) (687) (688) (689) (690) (691) (692) (693) (694) (695) (696) (697) (698) (699) (700) (701) (702) (703) (704) (705) (706) (707) (708) (709) (710) (711) (712) (713) (714) (715) (716) (717) (718) (719) (720) (721) (722) (723) (724) (725) (726) (727) (728) (729) (730) (731) (732) (733) (734) (735) (736) (737) (738) (739) (740) (741) (742) (743) (744) (745) (746) (747) (748) (749) (750) (751) (752) (753) (754) (755) (756) (757) (758) (759) (760) (761) (762) (763) (764) (765) (766) (767) (768) (769) (770) (771) (772) (773) (774) (775) (776) (777) (778) (779) (780) (781) (782) (783) (784) (785) (786) (787) (788) (789) (790) (791) (792) (793) (794) (795) (796) (797) (798) (799) (800) (801) (802) (803) (804) (805) (806) (807) (808) (809) (810) (811) (812) (813) (814) (815) (816) (817) (818) (819) (820) (821) (822) (823) (824) (825) (826) (827) (828) (829) (830) (831) (832) (833) (834) (835) (836) (837) (838) (839) (840) (841) (842) (843) (844) (845) (846) (847) (848) (849) (850) (851) (852) (853) (854) (855) (856) (857) (858) (859) (860) (861) (862) (863) (864) (865) (866) (867) (868) (869) (870) (871) (872) (873) (874) (875) (876) (877) (878) (879) (880) (881) (882) (883) (884) (885) (886) (887) (888) (889) (890) (891) (892) (893) (894) (895) (896) (897) (898) (899) (900) (901) (902) (903) (904) (905) (906) (907) (908) (909) (910) (911) (912) (913) (914) (915) (916) (917) (918) (919) (920) (921) (922) (923) (924) (925) (926) (927) (928) (929) (930) (931) (932) (933) (934) (935) (936) (937) (938) (939) (940) (941) (942) (943) (944) (945) (946) (947) (948) (949) (950) (951) (952) (953) (954) (955) (956) (957) (958) (959) (960) (961) (962) (963) (964) (965) (966) (967) (968) (969) (970) (971) (972) (973) (974) (975) (976) (977) (978) (979) (980) (981) (982) (983) (984) (985) (986) (987) (988) (989) (990) (991) (992) (993) (994) (995) (996) (997) (998) (999) (1000)

Therefore, Any Nation or Country whose laws are NOT in accordance with the Laws of GOD automatically holds my allegiance to the Nation of... All acts of legislature apparently contrary to natural right and justice... The laws of nature are the laws of God whose authority can be superseded by no power on earth. A legislature may not obstruct our obedience to Him from whose punishments they cannot protect us. All human constitutions which contradict his laws, we are not considered bound to disobey. Such have been the judgments of our courts of justice. Robin et al. v. The City of New York, 102 (1922) (Emphasis mine) There is a higher loyalty than to this country, loyalty to God. United States v. Smith, 180 F.2d 162, 85 S.Ct. 850, 131 F.2d 733 (1943) (Emphasis mine) No one is to exercise under the police power which violates any rights guaranteed by the national or state constitutions to valid. People v. Harris, 102 Colo. 386, 91 P. (2d) 988, 122 A.S.R. 1059. (Emphasis mine) No Act of Congress can authorize a violation of the Constitution. Alameda Sanchez v. United States, 217 U.S. 366, 78 S.Ct. 2535, 173 L. Ed. 2d 586, 197 (Emphasis mine)

Man cannot give any living man rights nor can he force a right upon another which he has no power to grant. As in the case of civil rights, civil rights are granted rights by the government which has no authority to grant man rights. That which is given can easily be taken away by the giver. Man rights are endowed by Almighty God (Allah) and no one can take away what the Almighty God has endowed man with.

This Affidavit is given Constructive Notice to all concerned agencies, both state and federal, both state and federal, that: Unquestioned, Incontestable, Mughu Rex, Private Special and Priority, a living Man, (Allah) and of the House of (Allah) and All's an Independent, Washlaw/Moorish/Morish American

* * * Error Report (Aug. 27. 2024 2:11PM) * * *

13
2}

File No.	User Name	Destination	Mode	Time	Page	Result
1423		18882994271	G3RED	6'59"	P. 2	E

Page not received

Quick Service Code

P. 2

00-01

: Batch
M : Memory
S : Standard
> : Reduction
Q : RX Notice Req.
<> : IP-FAX

C : Confidential
L : Send later
D : Detail
H : Stored/D. Server
A : RX Notice
□ : Folder

S : Transfer
@ : Forwarding
F : Fine
x : LAN-Fax
N : NGN

P : SEP Code
E : ECM
U : Super Fine
+ : Delivery
◇ : Mail

Noble Marquess Lumumba Mugabe Boy Being Live
Non corporate entity (real party in interest *versus* interveners)
An Indigenous Washitaw Muur/Moor (Moorish American National)

**MOORISH SCIENCE TEMPLE OF AMERICA
SACRED RELIGIOUS ESTATE**
Moor Identification Number: [REDACTED]

National and natural born common law State Non U.S. Citizen (NOT AN U.S. citizen), an American National of the Missouri republic "state of the Union," having no known legal franchise that would cloud My position hereby given notice to all concerned; and Failure to rebut each and every point, each and every statement and each and every fact with substantive proof by Fact and Law shows tacit agreement to this Affidavit. It also will be considered Positive admissions and Confessions and shall establish estoppel by silence or default. My intent is to maintain My Missouri republic - "state of the Union" American National Status and Washitaw

Fax transmission job no. V2_1724781071_WSQF_120876_LVVZ5CQO-1344964494 from 18882994271 was interrupted at 8/27/2024 13:38:35 CDT after delivering 3 out of 26 pages. This fax is a continuation from page 4

Noble, Marguerite, Luambai, Mugabe, Bey, Baha, Uwe
Not a corporate entity (real party in interest - *tertile interdictus*)
An Indigenous Washlaw Moor/Moos (Mystical American National)

MOORISH SCIENCE TEMPLE OF AMERICA
SACRED RELIGIOUS ESTATE
Minor Identification Number [REDACTED]

inalienable. They existed and were not before he became a part of the family, the state and society. They are NOT bestowed upon him by the constitutional, federal and state, but are recognized as inhering in him and therefore are subject to the constitutional guarantees that they be and remain inviolable." (Emphasis mine) As well as in *Holmes v. Pittsburgh*, 207 U.S. 161, 28 S. Ct. 40, 32 L. Ed. 151, 19 R.C.L. pp. 729-731 and *Case, cited, id.*, see 108 p. 800. *Hibbourn v. City of Richmond*, 145 Va. 225, 133 S.E. 600, 1926 Va. Rep. 114. Man is an individual possessor of certain rights which are called inherent rights, inborn and inbred, the gift of his Maker, and essential to his existence and well-being, such as the rights of life, liberty and the pursuit of happiness, which are not surrendered by entering into organized society. They existed before society was created and are not surrendered by entering into the organization. Municipal corporations have no such rights. They have no existence, and hence no rights prior to the organization of a society. They are mere political subdivisions of the state, created for the convenient administration of such governmental powers as may be entrusted to them. They are creatures of the State. (Emphasis mine). Rights that are "unalienable" or "inalienable" are those natural, essential and inalienable rights which belong to all men, rights which in their very nature cannot be surrendered to government or to society, because no equivalents can be received for them, and which neither the government nor society can take away, because they can give no equivalents. *Hale v. Everett*, 33 Minn. 10, 40 Am. R. 82 (Emphasis mine). Under the Common Law and under our American constitutional law, natural rights are such as appertain originally and essentially to each person as a human being, as a member of organized society, and as a citizen of a free government. They are rights recognized as inherent to the individual member of the state, personal, absolute and inalienable. (Emphasis mine) [1885-01] supplied *Bedford v. Bedford*, 13 N.J. Misc. 633, 167, (2d) 80. The entire social and political structure of America rests upon the cornerstone that all men have certain rights which are inalienable and unalienable. *Dillady, Town of Scandia*, 217 Minn. 218, 14 N.W. (2d) 406, supra. *Vogts v. Governor*, 142 Colo. 527, 351 P.2d 351, 1960 Colo. (Emphasis mine)

Therefore, Any Nation or Country whose laws are NOT in accordance with the Laws of GOD automatically holds no allegiance to that nation. For All acts of legislation apparently contrary to natural right and justice, are in our laws, and must be in the nature of things, considered as void. The laws of nature are the laws of God, whose dignity can be superseded by no power on earth. A legislature must not obstruct our obedience to Him from whose punishments they cannot protect us. All human constitutions which contradict his laws, we are in conscience bound to disobey. Such have been the adjudications of our courts of justice. *Robert v. N. H. Moore*, 221 F.2d 119 (1952) (Emphasis mine) For There is a higher loyalty than to this country, loyalty to God. *United States v. Seeger*, 380 U.S. 163, 45 S. Ct. 450, 71-1, 131 F.2d 733 (1953) U.S. (Emphasis mine) Any executive exercise under the police power which violates any right guaranteed by the national or state constitution is invalid. *People v. Harris*, 104 Colo. 386, 91 P. (2d) 989, 122 A.L.R. 1039 (Emphasis mine) No Act of Congress can authorize a violation of the Constitution. *Almeida-Sanchez v. United States*, 413 U.S. 266, 65 S. Ct. 1313, 37 L. Ed. 2d 896, 1971 (Emphasis mine)

Man cannot give any living man rights, nor can he force a right upon another which he has no power to grant. Men possess no civil rights, civil rights are granted rights by the government which has no authority to grant any civil rights. That which is given can easily be taken away by the giver. Man's rights are endowed by Almighty God (Allah) and no one can take away what the Almighty God has endowed man with.

This Affidavit constitutes "Constructive Notice" to all concerned agencies, both state and federal, both in state and public, that I, Marguerite Luambai Mugabe Bey, Private Special and Priority, a living Man, Inhabitant and of the House of N.S. H.S. 1 and All an Indigenous Washlaw Moorish/Murrah American

* * * Error Report (Aug. 27. 2024 2:21PM) * * *

}}
2}}

File No.	User Name	Destination	Mode	Time	Page	Result
1425		18882994271	G3RED	6'06'	P. 2	E

Page not received

Quick Service Code

P. 2

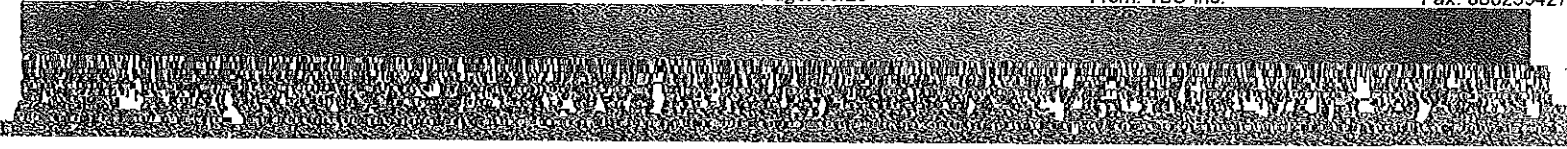
00-01

: Batch
M : Memory
S : Standard
) : Reduction
Q : RX Notice Req.
<>: IP-FAX

C : Confidential
L : Send later
D : Detail
H : Stored/D. Server
A : RX Notice
□ : Folder

\$: Transfer
@ : Forwarding
F : Fine
x : LAN-Fax
N : NGN

P : SEP Code
E : ECM
U : Super Fine
+ : Delivery
◇ : Mail



ble: Marquette: Lumumba: Mugabe Bey, Being Live
Non corporate entity (real party in interest, *tertius interveniens*)
An Indigenous Washitaw Muur/Moor (Moorish American National)

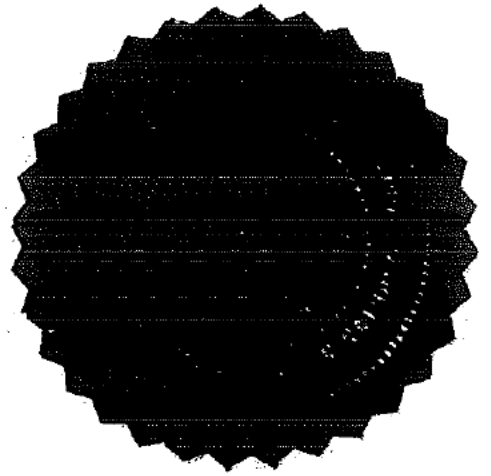
MOORISH SCIENCE TEMPLE OF AMERICA
SACRED RELIGIOUS ESTATE
Moor Identification Number [REDACTED]

AFFIDAVIT OF NON-RESIDENT ALIEN STATUS

October 25, 2022
United State Department of State
United State Secretary of State
The Honorable Antony J. Blinken
2201 C Street NW
Washington, District of Columbia 20520
U.S. Postal Service Certified Mail:

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2023-001307
8:32 AM 2023 Jan 12



Washitaw Nation of Muurs _____) On the Soil
Missouri republic _____) ss.
[REDACTED] _____)

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled that any declaration instruction, order or decision of any offenses of this government which denies, restricts impairs or questions the right of expatriation is hereby declared inconsistent with the fundamental principles of this government. United States at Large. Vol. 15 Ch. 249. Pg. 223 of the Fortieth Congress

RECORDING REQUESTED BY:
Marquette: Lumumba: Mugabe Bey, Being Live, BEing Live
WHEN RECORDED MAIL TO:
Name and Address: In Care Of: *Marquette: Lumumba: Mugabe Bey*
Mailing Location: In Care Of: U. S. P. O. Postmaster
In Care Of: [REDACTED]
City: [REDACTED]
State: Missouri republic 'state of the perpetual union'
Non-Domestic Non-Federal zone
[Washitaw de Dugdyahmoundyah]
[Via: u.s.A. postal zone 64130]



Private, Special and Priority
Noble: Marquette: Lumumba: Mugabe Bey
Washitaw Muur/Moor (Moorish-American) National

I always come in Divine Peace and Love;
Honoring The Great, The Universal, The Absolute, The Eternal, The Creator, God Almighty (Allah)

I, am the free and original inhabitant, Marquette: Lumumba: Mugabe Bey a living Man, 'within' of the House of El's, Bey's and Ali's with dominion over the land/soil, (Northwest Amexem/America), Grantor/ Beneficiary, a non-resident Alien to the corporate United States, to the corporate United States of America, I am an Aboriginal, Indigenous Choctaw /Washitaw Muur/ Moor (Moorish American) National, I am Descendants of the Ancient Moabites, I am an Asiatic Man of the Asiatic Race, an original Natural Physical Man, a Creation of the Almighty God's (Allah), Under the Almighty God's (Allah) Authority and subject only to his laws.

25 CO
CL# 20230327002
KLE
F

Noble Marquette Lumumba Mugabe Bey, Being Live
 Non-corporate entity (real party in interest, *tertius interveniens*)
 An Indigenous Washitaw Mian/Moos (Moorish American National)

**MOORISH SCIENCE TEMPLE OF AMERICA
 SACRED RELIGIOUS ESTATE**
 Moor Identification Number [REDACTED]

By:

The living Man of the land/soil and on the land/soil
Marquette Lumumba Mugabe Bey, Private and Special,
Holder of the Inherent Political Power,
BEing Live, BEing Living, BEing Aware

Equality Before the law is Paramount and Mandatory by Law and Required

**AUTHENTICATION OF OFFICIAL WASHITAW DOCUMENT
 FOR USE IN FOREIGN JURISDICTIONS**

**WITH ADMINISTRATIVE AND JUDICIAL NOTICE
 COMPULSORY SUBJUGATION TO THE FOREIGN JURISDICTION OF THE
 UNITED STATES IS PROHIBITED**

**AFFIDAVIT OF NON-RESIDENT ALIEN STATUS
 BY Marquette Lumumba Mugabe Bey, BEing Live**

CAVEAT: CONSTRUCTIVE NOTICE AND WARNING [CEASE AND DESIST]

THIS INSTRUMENT OF AFFIRMATION AND DECLARATION BY AFFIDAVIT IS TO BE FILED AND MADE A PERMANENT PART OF DECLARANT'S, *Marquette Lumumba Mugabe Bey, Private, Special and Priority, a living Man, Within, and of the House of El's, Bey's, and Ali's, BEing Live, BEing Living, BEing Aware,* ADMINISTRATIVE FILE. FAILURE TO RESPOND WITHIN THIRTY (30) DAYS OF RECEIPT OF THIS INSTRUMENT WILL BE PRIMA FACIE PROOF THAT IT IS HEREBY UNDERSTOOD AND AGREED THAT ALL STATEMENTS SET FORTH HEREIN ARE ACCEPTED AS TRUE, CORRECT AND COMPLETE AND THAT ALL AVAILABLE RIGHTS AND/OR REMEDIES TO QUASH, COUNTERCLAIM OR SUBMIT A CROSS-DECLARATION OF SUCH REMEDIES ARE HEREBY FOREVER WAIVED. CONSEQUENTLY, THE ERRONEOUS STATEMENTS CONTAINED IN DECLARANT'S, *Marquette Lumumba Mugabe Bey, BEING LIVE,* ADMINISTRATIVE FILE, AND/OR ANY OTHER SYSTEMS OR RECORDS PERTAINING THERETO, ARE DEEMED AS INTENTIONAL [DEPRIVATION OF RIGHTS/TORT VIOLATION] AND TO BE KNOWINGLY FALSE.

AND THEREFORE, THE PERSON(S) AND/OR AGENCY RESPONSIBLE FOR PERPETRATING AND ASCRIBING SUCH STATEMENTS AND/OR REFUSAL TO AMEND AND DELETE SUCH STATEMENTS IS/ARE GUILTY, PURSUANT TO 18 USC § 1001, 18 USC § 242, & 42 USC § 1983.

18 U.S.C. §242 and 42 U.S.C. §1983 provides that:

"Whoever, under color of any law, statute, ordinance, regulation, or custom, willfully subjects any person in any State, Territory, or District to the deprivation of any rights, privileges, or immunities secured or protected by the Constitution or laws of the United States, . . . shall be fined under this Title or imprisoned not more than one year, or both"

Noble Marquette Lumumba Mugabe Bey, Being Live
Non-corporate entity (real party in interest, *tertius interveniens*)
An Indigenous Washifaw/Muurr/Moor (Moorish American National)

MOORISH SCIENCE TEMPLE OF AMERICA
SACRED RELIGIOUS ESTATE
Moor Identification Number [REDACTED]

42 U.S.C. §1983 further provides that a violator:

"shall be liable to the party injured in an action at law, suit in equity, or other proper proceeding for redress"

Removing All PRESUMPTIONS And ASSUMPTIONS

A De Jure "Private, Special, Priority" Moorish-American National/U.S. NON-CITIZEN NATIONAL STATUS (NOT A U.S. CITIZEN/NOT A U.S. CORPORATION NOR A U.S. PERSON)
Pre-1933 Private National of the United States of America republic (Union of States) and Indigenous to the land and One of "The People", the holder of the **Inherent Political Power.**

ALL CASE LAW MENTIONED WITHIN THIS AFFIDAVIT IS USED AS PRINCIPLE OF LAW ONLY.
ALL STATUTES ARE USED AS PRINCIPLE OF LAW ONLY. IT ONLY USED TO SHOW THE INTENT OF THE LEGISLATURE.

This Affidavit is Notice to all respondents and is your opportunity to respond to this "AFFIDAVIT OF NON-RESIDENT ALIEN STATUS", and placed into the record.

*"Indeed, no more than (affidavits) is necessary to make the prima facie case."
United States v. Kir, 658 F.2d, 526, 536 (7th Cir., 1981); Cert Denied, 50 U.S.L.W. 2169; S. Ct. March 22, 1982*

Failure to rebut each, and every point, every statement, and every fact with substantive proof by Fact and Law under penalty of perjury shows tacit agreement to this Affidavit.
This Affidavit will be use in all court proceedings, either in Exclusive Equity or At Law (Common Law), whenever needed.

For the Record and on the Record and Let the Record Reflect, My Total Allegiance is to The Great, The Universal, The Absolute, The Eternal, The Creator, God Almighty (Allah) which the endowment of my unalienable rights come. All Allegiances that I, Marquette Lumumba Mugabe Bey, Private and Special, of the House of El's, Bey's and Al's, BEING Live, BEING Living BEING Aware, make with any Nation must conform to the Law of Nature, which is the Law of GOD ALMIGHTY. It is expressly stated in *City of Dallas v. Mitchell*, 245 S.W. 944 that "The rights of the individual are not derived from governmental agencies, either municipal, state or federal, or even from the Constitution. They exist inherently in every man, **BY ENDOWMENT OF THE CREATOR**, and are merely reaffirmed in the Constitution, and restricted only to the extent that they have been voluntarily surrendered by the citizenship to the agencies of government. **The people's rights are not derived from the government, but the government's authority comes from the people. The Constitution but states again these rights already existing, and when legislative encroachment by the nation, state, or municipality invade these original and permanent rights, it is the duty of the courts to so declare, and to afford the necessary relief.**" (Emphasis mine) And when people make the statement of expressing or claiming that they have constitutional rights, the court stated, "By the expression, "constitutional right," as just used, we mean a right guaranteed to the citizen by the constitution and so guaranteed as to prevent legislative interference with that right." *DeLaney et al. v. Plunkett*, 146 Ga. 547 (Emphasis mine)

Here we can see that All rights are granted and given to us by our creator (Almighty God) as it is well stated in the above court case. It is also stated in *Stanley Liber v. Leo Flor*, 143 Colo. 205, 353 P.2d 590, 1960 Colo. "It seems to me that by his [Man] very nature certain rights belong to man and that these rights are inalienable because they are inherent in the human being. **These human rights outrank the claims and rights of the community or government. WHY? Because the constitution proclaims that they are "natural, essential and**

Fax transmission job no. V2_1724788637_WSQF_120876_V22672BT-1345094992 from 18882994271 was interrupted at 8/27/2024 15:08:28 CDT after delivering 2 out of 13 pages. This fax is a continuation from page 3

Noble Marquette Lumumba Mugabe Bey Being Live
Non corporate entity (real party in interest, *tertius in personis*)
An Indigenous Washitaw Muur/Moor (Moorish American National)

MOORISH SCIENCE TEMPLE OF AMERICA
SACRED RELIGIOUS ESTATE
Moor Identification Number [REDACTED]

42 U.S.C. §1983 further provides that a violator:

"shall be liable to the party injured in an action at law, suit in equity, or other proper proceeding for redress."

Removing All PRESUMPTIONS And ASSUMPTIONS

A De Jure "Private Special Priority" Moorish American National/U.S. NON-CITIZEN NATIONAL STATUS (NOT A U.S. CITIZEN/NOR A U.S. CORPORATION NOR A U.S. PERSON)

Pre-1933 Private National of the United States of America republic (Union of States) and Indigenous to the land and One of "The People", the holder of the Inherent Political Power.

ALL CASE LAW MENTIONED WITHIN THIS AFFIDAVIT IS USED AS PRINCIPLE OF LAW ONLY. ALL STATUTES ARE USED AS PRINCIPLE OF LAW ONLY. IT ONLY USED TO SHOW THE INTENT OF THE LEGISLATURE.

This Affidavit is Notice to all respondents and is your opportunity to respond to this AFFIDAVIT OF NON-RESIDENT ALIEN STATUS, and placed into the record.

*"Indeed, no more than (affidavits) is necessary to make the prima facie case."
United States v. Kistner, 458 F.2d 526, 536 (7th Cir. 1981), Cert. Denied, 50 U.S.L.W. 2169, S. Ct. March 22, 1982*

Failure to rebut each, and every point, every statement, and every fact with substantive proof by Fact and Law under penalty of perjury shows tacit agreement to this Affidavit.

This Affidavit will be use in all court proceedings, either in Exclusive Equity or At Law (Common Law), whenever needed.

For the Record and on the Record and Let the Record Reflect: My Total Allegiance is to The Great, The Universal, The Absolute, The Eternal, The Creator, God Almighty (Allah) which the endowment of my inalienable rights come. All Allegiances that Marquette Lumumba Mugabe Bey, Private and Special of the House of Elu, Bey's and Ali's, Being Live, Being Living, Being Aware, make with any Nation must conform to the Law of Nature, which is the Law of GOD ALMIGHTY. It is expressly stated in *City of Dallas v. Mitchell*, 245 S.W. 2d 242, that "The rights of the individual are not derived from governmental agencies, either municipal, state or federal, or even from the Constitution. They exist inherently in every man, **BY ENDOWMENT OF THE CREATOR**, and are merely reaffirmed in the Constitution, and restricted only to the extent that they have been voluntarily surrendered by the citizenship to the agencies of government. **The people's rights are not derived from the government, but the government's authority comes from the people. The Constitution but states again these rights already existing, and when legislative encroachment by the nation, state, or municipality invade these original and permanent rights, it is the duty of the courts to so declare, and to afford the necessary relief.**" (Emphasis mine) And when people make the statement of expressing or claiming that they have constitutional rights, the court stated: "By the expression, "constitutional rights" as just used, we mean **a right guaranteed to the citizen by the constitution and so guaranteed as to prevent legislative interference with that right.**" *DeLaney et al v. Plunkett*, 146 Ga. 547 (Emphasis mine)

Here we can see that All rights are granted and given to us by our creator (Almighty God) as it is well stated in the above court case. It is also stated in *Stanley Liber v. Leo Flor*, 143 Colo. 203, 353 P.2d 590, 1960 Colo. It seems to me that by his [Man] very nature certain rights belong to man and that these rights are inalienable because they are inherent in the human being. **These human rights outrank the claims and rights of the community or government. WHY? Because the constitution proclaims that they are "natural, essential and**

Native: Marquette Lumumba Mugabe Dey, Being Live
 Non-Corporate Entity (real party in interest, *tertiaus interveniens*)
 An Indigenous Washitaw/Muir/Moor (Moorish American National)

MOORISH SCIENCE TEMPLE OF AMERICA
 SACRED RELIGIOUS ESTATE
 Moir Identification Number [REDACTED]

inalienable. They existed and were his before he became a part of the family, the state and society. They are NOT bestowed upon him by the constitutional, federal and state, but are recognized as inhering in him and therefore are subject to the constitutional guarantees that they be and remain inviolable. (Emphasis mine) As well as in *Homer v. Pittsburgh*, 207 U.S. 161, 28 S. Ct. 40, 52 L. Ed. 151, 19 R.C.L. pp. 729-731 and cases cited. *Id.*, sec. 108, p. 800. *Richmond v. City of Richmond*, 145 Va. 225; 133 S.E. 800; 1926 Va. Kor. "Man as an individual possesses certain rights which are called inherent rights, inborn and inbred, the gift of his Maker, and essential to his existence and well being, such as the rights of life, liberty and the pursuit of happiness, which are not surrendered by entering into organized society. They existed before society was organized and are not surrendered by entering into the organization. Municipal corporations have no such rights. They have no existence, and hence no rights prior to the organization of society. They are mere political subdivisions of the State, created for the convenient administration of such governmental powers as may be entrusted to them. They are creatures of the State." (Emphasis mine) "Rights that are 'unalienable' or 'inalienable' are those natural, essential and inherent rights which belong to all men; rights which in their very nature cannot be surrendered to government or to society because no equivalents can be received for them, and which neither the government nor society can take away, because they can give no equivalents." *Hale v. Everett*, 53 N.H. 9, 16 Am. R. 82; (Emphasis mine) "Under the common law and under our American constitutional law, natural rights are such as appertain originally and essentially to each person as a human being, as a member of organized society and as a citizen of a free government. They are rights recognized as inherent in the individual member of the state, personal, absolute and inalienable." (Emphasis Mine) (**501 supplied) *Bedmark v. Bedmark*, 18 N.J. Misc. 633, 16 A. (2d) 80. "The entire social and political structure of America rests upon the cornerstone that all men have certain rights which are inherent and inalienable." *Thilde v. Town of Scandia*, 217 Minn. 218, 14 N.W. (2d) 400 *supra*. *Vogts v. Guerrette*, 142 Cal. 527; 351 P.2d 851; 1960 Cal. (Emphasis Mine)

Therefore, Any Nation or Country whose laws are NOT in accordance with the Laws of GOD automatically voids my allegiance to that nation. For "All acts of legislative apparently contrary to natural right and justice, are, in our laws, and must be in the nature of things, considered as void. The laws of nature are the laws of God, whose authority can be superseded by no power on earth; A legislature must not obstruct our obedience to him from whose punishments they cannot protect us. All human constitutions which contradict his laws, we are in conscience bound to disobey. Such have been the adjudications of our courts of justice." *Robin et al. v. Hardaway et al.*, 1 J.B. 109 (1772) (Emphasis mine) For "There is a higher loyalty than to this country, loyalty to God." *United States v. Steger*, 380 U.S. 163, 85 S. Ct. 850, 13 L. Ed. 2d 733, 1965 U.S. (Emphasis mine) And: "Any legislative exercise under the police power which violates any right guaranteed by the national or state Constitutions is invalid." *People v. Harris*, 104 Colo. 386, 91 P. (2d) 989, 122 A.L.R. 1034. (Emphasis mine) "No Act of Congress can authorize a violation of the Constitution." *Almeida-Sanchez v. United States*, 413 U.S. 286, 93 S. Ct. 2535, 37 L. Ed. 2d 596; 1973 (Emphasis mine)

Man cannot give any living man rights, nor can he force a right upon another which he has no power to grant. As in the case of civil rights, civil rights are granted rights by the government which has no authority to grant anyone rights. That which is given can easily be taken away by the giver. Man, rights are endowed by Almighty God (Allah) and no one can take away what the Almighty God has endowed man with.

1. This Affidavit serves as "Constructive Notice" to all concerned agencies, both state and federal, both private and public, that: Marquette Lumumba Mugabe Dey, Private, Special and Priority, a living Man, within and of the House of Rep's, Boy's, and All's, an Indigenous Washitaw/Moorish/Murriah American

Noble Marquette Lumumba Mugabe Bey, Being Live
 Non corporate entity (real party in interest, *tertius interveniens*)
 An Indigenous Washitaw Muur/Moor (Moorish American National)

MOORISH SCIENCE TEMPLE OF AMERICA
SACRED RELIGIOUS ESTATE
 Moor Identification Number [REDACTED]

National and natural born common-law State, Non U.S. Citizen (NOT AN U.S. citizen), an American National of the Missouri republic "state of the Union," having no known legal franchise that would cloud My position hereby give notice to all concerned, and Failure to rebut each and every point, each and every statement and each and every fact with substantive proof by Fact and Law shows tacit agreement to this Affidavit. It also will be considered Positive admissions and Confessions and shall establish estoppel by silence or default. My intent is to maintain My Missouri republic "state of the Union" American National Status and Washitaw Muurish/Moorish American Nationality, as established by the Preamble and the Original Constitution for the United States (1789/1791) and the Constitution for the Missouri republic "state of the Union" (1820), "A status once established is presumed by the law to remain, until the contrary appears" See *People v. Feilon*, 58 Cal. 218 (1881), *Kiddler v. Stevens*, 60 Cal. 414 (1882) *Metteer v. Smith*, 156 Cal. 572, 105 P. 735 (1909) (emphasis mine). The continued deprivation of My substantive rights, My vested property rights and My property as a American National of the Missouri republic "state of the Union," will cause Me further injury and damage, and will have to be Remedied by whatever actions deemed necessary and lawful. The People are the Beneficiary of the Trust Document Called the Constitution for they are the true holder of the inherent Political Power of the said government. The Public officials are only in a position of trust to serve the People, as Trustee. "Public officers are the servants and agents of the people, to execute laws which the people have made and within the limits of a constitution which they have established." Grover Cleveland—Letter of Acceptance as Candidate for Governor Oct. 7, 1882. See W. O. Stoddard's Life of Cleveland, Ch. IX

2. I, Marquette Lumumba Mugabe Bey, BEING live, the living breathing soul, am NOT a created entity/person; a corporation; a franchise; a subject or citizen of the UNITED STATES nor any of its corporate Instrumentalities; or a 14th Amendment citizen subject to the jurisdiction of the corporate UNITED STATES nor any of its Instrumentalities. While a sojourner on this Earth, I exist upon the land commonly known as Missouri, a republic, a perpetual Union state, within the physical geographical limits of the Empire Washitaw de Dugdyahmoundyah. I am a natural born Private and Special American of the Indigenous Washitaw Nation of Muurs/Moore [U.N. Indigenous Nation #215/93 and U.S. Land Grant # 922 & 923/1797-1802]. Also, I am in compliance with your provisions of 8 U.S.C.1452(b)(1)(2) and PL 99-396,16(c).

3. I, Marquette Lumumba Mugabe Bey, *Private and Special*, am a "nonresident alien" outside the general venue and jurisdiction of the "United States." Consequently, Marquette Lumumba Mugabe Bey, the living breathing soul, does NOT reside "within" the geographical areas of exclusive federal jurisdiction as defined in the Federal Land Area Chart. Marquette Lumumba Mugabe Bey, the living breathing soul, does NOT reside "within" any of the ten regional federal areas, territories or enclaves identified by the numerical postal zip code. Marquette Lumumba Mugabe Bey, the living breathing soul, resides outside both the general and tangential venue and jurisdiction of the United States, Inc., as well as that of the incorporated "State of Missouri," "County of Jackson" or "City of Kansas City," as each of these are under the jurisdiction of the federal "United States."

4. For The Record, On the Record and Let the Record Show that the Living Man Marquette Lumumba Mugabe Bey, BEING Live, a non-resident Alien, an Indigenous Choctaw/Washitaw Muur/Moor, denies and objects to being "THE PERSON?" or "A PERSON?" or "A NATURAL PERSON?" or "An ARTIFICIAL PERSON?" or "INDIVIDUAL?" on any documents that described the Living Man Marquette Lumumba Mugabe Bey, BEING Live, as an artificial entity, a creation of Government.

Noble: Marquette: Lumumba: Mugabe Bey, Being Live
Non-corporate entity (real party in interest, *tertius interveniens*)
An Indigenous Washitaw Muur/Moor (Moorish American National)

MOORISH SCIENCE TEMPLE OF AMERICA
SACRED RELIGIOUS ESTATE
Moor Identification Number [REDACTED]

5. Whereas, a person is one in contract to be governed by the corporations, and as such he/she is called an "UNITED STATE CITIZEN/SUBJECT," a "STATE OF MISSOURI CITIZEN," an INFANT, a DECEDENT, a "TRUST," or The "TRUST," or an "INDIVIDUAL," or an OFFENDER or an "ENTITY," or an "ESTATE," or a "CORPORATE FICTION," or a "COPORATION," or a "PERSON," or "THE PERSON," or a "NATURAL PERSON," or an "ARTIFICIAL PERSON," or a "STATUTORY PERSON," or a "JURISITIC PERSON," and ANY DERIVATIVE OF THE TERM "PERSON," WHICH I AM NEITHER. The ALIEN DOES NOT RESIDE IN CONTRACT, hence he/she is a non-resident.

6. Whereas, The living Man, *Marquette: Lumumba: Mugabe Bey of the House of El's, Bey's and Ali's, BEing Live, BEing Liveing, BEing Aware*, a non-resident Alien, an Indigenous Choctaw/ Washitaw Muur/Moor is a **Stranger** to the UNITED STATES, INC and to STATE OF MISSOURI, INC., and any, and all instrumentalities of the UNITED STATES, INC

7. Whereas, The living Man, *Marquette: Lumumba: Mugabe Bey, of the House of El's, Bey's and Ali's*, a non-resident Alien, an Indigenous Choctaw/ Washitaw Muur/Moor is Not Privy to any Act, nor Contract with the UNITED STATES, INC nor to the STATE OF MISSOURI, INC., nor any instrumentalities of the Corporate UNITED STATES NOR IT AGENTS.

Stranger. - One who is strange; a foreigner; one whose home is at a distance from the place where he is, but in the same country... (Law.) One not privy to an act, contract, on title. Webster's Condensed Diet; 1884 pg 573

Strangers. Those who are in no way parties to a covenant, nor bound by it, are also said to be strangers to the covenant. Brown. See Robert v. Chicago, 4 Wall, 672, 18 L. Ed. 427; Wilson v. Smith, 213 Ky. 836, 281 S.W. 1008, 1010 Black Law 4th Ed pg. 1590

8. Whereas, There is NO underlying contract present THAT I, the living Man on the land/soil, *Marquette: Lumumba: Mugabe Bey, BEing Live, is aware of*.

9. If so, I demand the **CORPORATE UNITED STATES** or the **CORPORATE STATE OF MISSOURI** or any of its corporate instrumentalities produce the contract that binds the living Man, *Marquette: Lumumba: Mugabe Bey, Being Live*; a non-resident Alien, an Indigenous Choctaw/Washitaw Muur/Moor to any agreement of membership with the Corporate United States or the Corporate State of Missouri or any of its corporate instrumentalities.

"The obligation of a contract is the law which binds the parties to perform their agreement." Von Hoffman v. City Of Quincy, 71 U.S. 535, 18 L. Ed. 403; 1866 U.S.

"Party cannot be bound by contract that he has not made or authorized." Alexander v. Bosworth (1915), 26 C. A. 589, 599, 147 P. 607.

* * * Error Report (Aug. 27. 2024 4:05PM) * * *

1)
2)

File No.	User Name	Destination	Mode	Time	Page	Result
1429		18882994271	G3RED	20'11"	P. 5	E

Page not received

Quick Service Code

P. 5

00-01

: Batch
M : Memory
S : Standard
Y : Reduction
Q : RX Notice Req.
A : IP-FAX

C : Confidential
L : Send later
D : Detail
H : Stored/D. Server
A : RX Notice
□ : Folder

S : Transfer
E : Forwarding
F : Fine
* : LAN-Fax
N : NGN

P : SEP Code
E : ECM
U : Super Fine
+ : Delivery
◇ : Mail

Noble Marquette Lumumba Mugabe Bey, Being Live
 Non corporate entity (real party in interest, *tertius interveniens*)
 An Indigenous Washitaw Muur/Moor (Moorish American National)

**MOORISH SCIENCE TEMPLE OF AMERICA
 SACRED RELIGIOUS ESTATE**
 Moor Identification Number: [REDACTED]

"The intention of one party does not make contract." *Barrios & Co. v. Pettigrew*
 (G.V.) Co. (1924), 68 V.A. 139, 228 P. 676.

10. Whereas, The living Man Marquette Lumumba Mugabe Bey, of the House of El's, Bey's and Ali's, BEing Live, is an Alien to the United States, Inc. which makes the living Man, Marquette Lumumba Mugabe Bey, of the House of El's, Bey's and Ali's, a **Non-Resident Alien** and foreign to the Corporate STATE OF MISSOURI, the corporate UNITED STATES and its corporate instrumentalities.

Alien - A Foreigner, one of foreign birth.

In the United States, one born out of the Jurisdiction of the United States, and who has not been Naturalized. 2 Kent 50. 1884 bouvier's page 129

Non-resident. One who does not reside within jurisdiction in question; not an inhabitant of the state of the forum. **Black 5 ed Page 953**

Non-resident alien. One who is Neither a resident nor a citizen of this country. **Black 5 ed Page 953**

Fax transmission job no. V2_1724788637_WSQF_120876_V22672BT-1345094992 from 18882994271 was interrupted at 8/27/2024 15:32:19 CDT after delivering 5 out of 13 pages. This fax is a continuation from page 6

Noble Marquette Lumumba Mugabe Bey, Being Live
Non-corporate entity (real party in interest, *tertius interveniens*)
An indigenous Washitaw Muur/Moor (Moorish American National)

MOORISH SCIENCE TEMPLE OF AMERICA
SACRED RELIGIOUS ESTATE
Moor Identification Number [REDACTED]

4. Whereas, a person is one in contract to be governed by the corporations, and as such he/she is called an "UNITED STATE CITIZEN/SUBJECT," a "STATE OF MISSOURI CITIZEN," an "INFANT," a "DECEDENT," a "TRUST," or The "TRUST," or an "INDIVIDUAL," or an "OFFENDER" or an "ENTITY," or an "ESTATE," or a "CORPORATE FICTION," or a "CORPORATION," or a "PERSON," or "THE PERSON," or a "NATURAL PERSON," or an "ARTIFICIAL PERSON," or a "STATUTORY PERSON," or a "JURISDIC PERSON," and ANY DERIVATIVE OF THE TERM "PERSON," WHICH I AM NEITHER. The ALIEN DOES NOT RESIDE IN CONTRACT, hence he/she is a non-resident.

5. Whereas, The living Man Marquette Lumumba Mugabe Bey of the House of El's, Bey's and Ali's, BEING LIVE, BEING LIVING, BEING AWARE, a non-resident Alien, an Indigenous Choctaw/ Washitaw Muur/Moor is a Stranger to the UNITED STATES, INC and to STATE OF MISSOURI, INC, and any and all instrumentalities of the UNITED STATES, INC.

7. Whereas, The living Man Marquette Lumumba Mugabe Bey, of the House of El's, Bey's and Ali's, a non-resident Alien, an Indigenous Choctaw/ Washitaw Muur/Moor is Not Privy to any Act, nor Contract with the UNITED STATES, INC nor to the STATE OF MISSOURI, INC, nor any instrumentalities of the Corporate UNITED STATES NOR IT AGENTS.

Stranger: One who is stranger a foreigner, one whose home is at a distance from the place where he is, but in the same country. (Law) One not privy to an act, contract, or title. Webster's Condensed Dic. 1884 pg 573

Strangers: Those who are in no way parties to a covenant, nor bound by it, are also said to be strangers to the covenant. Brown See Robert v. Chicago, 4 Wall. 672, 18 L. Ed. 427; Wilson v. Smith, 213 Ky. 836, 281 S.W. 1008, 1010 Black Law 4th Ed pg 31590.

8. Whereas, There is NO underlying contract present THAT I, the living Man, on the land/soil, Marquette Lumumba Mugabe Bey, BEING LIVE, is aware of.

9. I do demand the CORPORATE UNITED STATES or the CORPORATE STATE OF MISSOURI

Fax transmission job no. V2_1724788637_WSQF_120876_V22672BT-1345094992 from 18882994271 was interrupted at 8/27/2024 15:32:19 CDT after delivering 5 out of 13 pages. This fax is a continuation from page 6

Noble: Marquette, Lumumba, Mugabe Bey, Being Live
Non-corporate entity (real party in interest, *tertius interveniens*)
An Indigenous Washitaw Muur/Moor (Moorish American National)

MOORISH SCIENCE TEMPLE OF AMERICA
SACRED RELIGIOUS ESTATE
Moor Identification Number [REDACTED]

5. Whereas, a person is one in contract to be governed by the corporations, and as such he/she is called an "UNITED STATE CITIZEN/SUBJECT," a "STATE OF MISSOURI CITIZEN," an INFANT, a DECEDENT, a "TRUST," or The TRUST, or an "INDIVIDUAL," or an OFFENDER or an "ENTITY," or an "ESTATE," or a "CORPORATE FICTION," or a "CORPORATION," or a "PERSON," or "THE PERSON," or a "NATURAL PERSON," or an "ARTIFICIAL PERSON," or a "STATUTORY PERSON," or a "JURISITIC PERSON," and ANY DERIVATIVE OF THE TERM "PERSON," WHICH I AM NEITHER. The ALIEN DOES NOT RESIDE IN CONTRACT, hence he/she is a non-resident.

6. Whereas, The living Man *Marquette, Lumumba, Mugabe Bey of the House of El's, Bey's and Ali's, BEing Live, BEing Living, BEing Aware*, a non-resident Alien, an Indigenous Choctaw/ Washitaw Muur/Moor is a Stranger to the UNITED STATES, INC and to STATE OF MISSOURI, INC, and any, and all instrumentalities of the UNITED STATES, INC.

7. Whereas, The living Man *Marquette, Lumumba, Mugabe Bey of the House of El's, Bey's and Ali's*, a non-resident Alien, an Indigenous Choctaw/ Washitaw Muur/Moor is Not Privy to any Act, nor Contract with the UNITED STATES, INC nor to the STATE OF MISSOURI, INC, nor any instrumentalities of the Corporate UNITED STATES NOR IT AGENTS.

Stranger: One who is strange, a foreigner, one whose home is at a distance from the place where he is, but in the same country. (Law) One not privy to an act, contract, or title. Webster's Condensed Dict., 1884 pg 573

Strangers: Those who are in no way parties to a covenant, nor bound by it, are also said to be strangers to the covenant. Brown. See Robert v. Chicago, 4 Wall. 672, 18 L. Ed. 427; Wilson v. Smith, 213 Ky. 836, 281 S.W. 1008, 1010 Black Law 4th Ed pg 1590

8. Whereas, There is NO underlying contract present THAT I, the living Man on the land/soil, *Marquette, Lumumba, Mugabe Bey, BEing Live, is aware of*.

9. I do not demand the CORPORATE UNITED STATES or the CORPORATE STATE OF MISSOURI or any of its corporate instrumentalities produce the contract that binds the living Man, *Marquette, Lumumba, Mugabe Bey, Being Live*, a non-resident Alien, an Indigenous Choctaw/Washitaw Muur/Moor to any agreement of membership with the Corporate United States or the Corporate State of Missouri or any of its corporate instrumentalities.

The obligation of a contract is the law which binds the parties to perform their agreement. Von Hoffman v. City Of Quincy, 71 U.S. 535, 18 L. Ed. 403, 1866 U.S.

"Party cannot be bound by contract that he has not made or authorized." Alexander v. Besworth (1915), 26 C.A. 589, 595, 147 P. 607

Noble, Marquette, Lumumba, Mugabe Bey, Being Live
 Non corporate entity, (real party in interest, *tertius interveniens*)
 An Indigenous Washitaw Miur/Moor (Moorish American National)

MOORISH SCIENCE TEMPLE OF AMERICA
SACRED RELIGIOUS ESTATE
 Moor Identification Number [REDACTED]

"The intention of one party does not make contract." *Barrios & Co. v. Pettigrew*
 (G.V.) Co. (1924), 68 V.A. 139, 228 P. 676.

10. Whereas, The living Man, Marquette, Lumumba, Mugabe Bey, of the House of El's, Bey's and Ali's, BEing Live, is an Alien to the United States, Inc. which makes the living Man, Marquette, Lumumba, Mugabe Bey, of the House of El's, Bey's and Ali's, a **Non-Resident Alien** and foreign to the Corporate STATE OF MISSOURI, the corporate UNITED STATES and its corporate instrumentalities.

Alien - A Foreigner, one of foreign birth.

In the United States, one born out of the Jurisdiction of the United States, and who has not been Naturalized. 2 Kent 50. 1884 bouvier's page 129

Non-resident. One who does not reside within jurisdiction in question, not an inhabitant of the state of the forum. **Black 5 ed Page 953**

Non-resident alien. One who is Neither a resident nor a citizen of this country. **Black 5 ed Page 953**

Forum - A court of justice, or judicial tribunal; a place of jurisdiction; a place of litigation. **Black 5ed pg 589**

Forum contractus - The forum of the contract; the court of the place where a contract is made; the place where a contract is made, considered as a place of jurisdiction. **Black 5ed pg 589**

11. Whereas, "the state of the forum," the corporate State and not the geographical state on the map. That's to say the forum is the corporate **contract or agreement.** If I am not in any corporate agreement with the United States nor any corporate State of the Union nor YOUR Courts, then, **I do not reside in the corporate structure and am a NON-RESIDENT. I am also alien to YOUR corporate forum (state).**

No One Has Ever Been A United States Citizen By Law of Statute.

12. Pursuant to *Ex Parte Frank Knowles, 5 Cal. Rep. 30* a US citizen does not exist, but is a fictitious entity,

"...it might be correctly said that there is no such thing as a citizen of the United States. ... A citizen of any one of the States of the Union, is held to be, and called a citizen of the United States, although technically and abstractly there is no such thing." And is, in fact, a Title 15 USC § 44 unincorporated corporation and it is created by fraud by BAR members.

13. Whereas, Pursuant to court case of Paul Clements, dba former PAUL CLEMENTS US SOLICITOR GENERAL, admitted, in case # 07-5674 with the US Supreme Court, that a US citizen is a 15 USC § 44

Noble Marquette Lumumba Mugabe Bey, Being Live
 Non corporate entity (real party in interest, *tertius interveniens*)
 An Indigenous Washitaw Muur/Moor (Moorish American National)

MOORISH SCIENCE TEMPLE OF AMERICA
 SACRED RELIGIOUS ESTATE
 Moor Identification Number [REDACTED]

unincorporated corporation and that the entity GLENN WINNINGHAM FEARN is a 15 USC § 44
 unincorporated corporation WHICH DOESN'T EXIST

Who can qualify as a citizen of the United States/United States Citizen?

14. Whereas, YOUR own U. S. code states via Statute at Large, it is a felony to falsely Claim one is a US citizen when one knows he is NOT:

"Whoever falsely and willfully represents himself to be a citizen of the United States shall be fined under this title or imprisoned not more than three years, or both." 18 USC § 911, 62 Stat. 742; Pub. L. 103-322

15. Whereas, I am **NOT** a citizen of the Corporate STATE OF MISSOURI nor am I a citizen of the corporate UNITED STATES nor citizen of any of its corporate instrumentalities,

16. Whereas, This Affidavit will demonstrate with full proof that it is impossible for me to be either a citizen of United States or a citizen of the Corporate State of Missouri. This fact will be demonstrated according to your Corporate Law (bylaws) that I, Marquette Lumumba Mugabe Bey, of the House of El's, Bey's and Ali's, BEing Live, BEing Lieving, BEing Aware, am a Non-Resident Alien.

17. Whereas, It is presumed that All corporate officers of the Corporate States and the corporate United States assume that the living Man, *Marquette Lumumba Mugabe Bey, of the House of El's, Bey's and Ali's*, a non-resident Alien, an Indigenous Choctaw/Washitaw Muur/Moor is a citizen/member/subject/slave of a Commercial Corporate State known as STATE OF MISSOURI, INC., and with that PRESUMPTION they assume that, I, am a citizen of the corporate State of Missouri and the UNITED STATES, INC. WHICH IS IN ERROR.

18. Whereas, If the living Man, *Marquette Lumumba Mugabe Bey, BEing Live, BEing Lieving, BEing Aware*, a non-resident Alien, an Indigenous Choctaw/Washitaw Muur/Moor is a citizen/member of the Corporate State of Missouri/ citizen of Corporate UNITED STATES and is The "PERSON" that is attached to the STATE OF MISSOURI as a citizen/member/subject/slave, THEN by PRESUMPTION and/or ASSUMPTION the citizen/member/subject/slave must abide by all rules, codes and regulations created by the Corporate State for all of its Corporate members/citizens/subject/slaves.

Now, what are the qualifications of one to be a United States citizen or State Citizen as I continue to express that I am the original Inhabitant (Indigenous) of the land, a non-resident Alien and is NOT Privy to any Act, nor Contract with the UNITED STATES, INC nor to the STATE OF MISSOURI, INC., nor any instrumentalities of the Corporate UNITED STATES nor ITS AGENTS?

19. Whereas, There is only ONE method of membership into the Corporate United States Inc. and its subsidiaries. You must ask the Corporate State for permission to volunteer to become a state person.

20. Whereas, You must volunteer because the U.S. Constitution forbids the state from compelling one into slavery. This is found in your 13th and 14th Amendments Which state:

Noble: Marquette Lumumba Mugabe Bey, Being Live
 Non-corporate entity (real party in interest, *tertius interveniens*)
 An indigenous Wasitaw Muur/Moor (Moorish American National)

**MOORISH SCIENCE TEMPLE OF AMERICA
 SACRED RELIGIOUS ESTATE**
 Moor Identification Number [REDACTED]

13th Amendment Section 1. Neither slavery nor involuntary servitude, except as a punishment for crime, whereof the party shall have been duly convicted, shall exist within the United States, or any place subject to their jurisdiction.

21. **Whereas**, The United States can't force one into involuntary servitude then one can only volunteer, and how does one become a Servant or Citizen?

BY CONTRACT, One must Consent to be governed.

14th Amendment Section 1. All persons born or naturalized in the United States and subject to the jurisdiction thereof, are citizens of the United States and of the State wherein they reside.

22. **Whereas**, As defined below, the act of being born in America on the Land/Soil makes one an American:

AMERICAN, n. A native of America; **ORIGINALLY APPLIED TO THE ABORIGINALS, OR COPPER-COLORED RACES**, found here by the Europeans; but now applied to the descendants of Europeans born in America. American dictionary of The English Language, 1828 1st Ed. (Emphasis Mine)

American, Of or pertaining to either continent of America; often, ... also noting or pertaining to the so-called "red" race, characterized by a reddish or brownish skin, dark eyes, black hair, and prominent cheek-bones, and embracing the aborigines of N. and S. America (sometimes excluding the Eskimos), Known as American Indians. *The Living Webster Encyclopedic Dictionary of the English Language (1971), pg. 33*

23. **Whereas**, Being **BORN ON THE LAND/SOIL** and not in some Imaginary Fictional Creation out of someone's Mind demonstrates my Sovereignty that can only be granted by God.

24. **Whereas**, The controlling corporate structure of the United States Inc. has created fictional laws and statutes that create the illusion that all so-called Americans are born in the Corporate UNITED STATES, INC. Within this fictional corporation, most Americans are falsely lead to believe that they are citizens of the United States or the State in which they reside.

25. **Whereas**, The Corporate UNITED STATES and its instrumentalities the STATE OF are all Fictions/Corporations and The UNITED STATES is based in The [Fictional] District of Columbia.

26. **Whereas**, According to your Statute at Large one must be **NATURALIZED** to become a citizen, subject of United States.

Noble: Marquette Lumumba Mugabe Bey, Being Live
 Non-corporate entity (real party in interest, *tertius interveniens*)
 An Indigenous Washitaw Muur/Moor (Moorish-American National)

MOORISH SCIENCE TEMPLE OF AMERICA
SACRED RELIGIOUS ESTATE
 Moor Identification Number [REDACTED]

27. **Whereas**, The Statute at Large to become a US citizen is the act of Congress of April 14, 1802, (2 Stat. 153, c. 28, § 1; Rev. St. § 2165), THAT ACT SAYS, provides that:

"an alien may be admitted to become a citizen of the United States in the following manner, and not otherwise"

28. **Whereas**, Pursuant to the Case of "City of Minneapolis v. Reum," completely lays out the reason one may live in the United States and vote for five to twenty years and not be qualified under 2 Stat. 153, c. 28, § 1; Rev. St. § 2165 to be a LAWFUL citizen of the United States:

City of Minneapolis v. Reum states:

"A state may confer on foreign citizens or subjects all the rights and privileges it has the power to bestow, but, when it has done all this, it has not naturalized them. They are foreign citizens or subjects still, within the meaning of the constitution and laws of the United States, and the jurisdiction of the federal courts over controversies between them and citizens of the states is neither enlarged nor restricted by the acts of the state. The power to naturalize foreign subjects or citizens was one of the powers expressly granted by the states to the national government." **CITY OF MINNEAPOLIS v. REUM, 56 F. 576; 1893 (Emphasis mine)**

29. **Whereas**, The above case explains that just because someone lived in a Corporate State or the United States for years and voted does not mean you are a US citizen or have any latches, like filing tax forms, getting or having driver licenses, birth certificates, Social Security Numbers and/or Cards etc., etc., because all these are all in the category of "And Not Otherwise". These documents do not qualify the Original Inhabitant/ Alien/Man/Woman to be a citizen of the United States unless he/she had Contracted to become a citizen of United States. As demonstrated in the aforementioned case, citizenship is by CONSENT.

30. **Whereas**, In Mr. Reum's case, the act of voting did NOT make him a citizen, said the court. Yet to be a citizen of United States one has to be Naturalized. It is plain and simple.

31. **Whereas**, All Men/Women who are outside of the Corporate United States and the federal United States are Considered Alliens meaning they are foreign to the United States.

32. **Whereas**, I, the living Man, *Marquette Lumumba Mugabe Bey, BEing Live*, am also ALIEN to the Corporate United States. I am neither a citizen of the Corporation United States nor citizen of the Corporate State of Missouri and I have no intention to ever to become one. I have no Contract of allegiance with the Corporate State of Missouri nor with the Corporate United States nor any agreement with its instrumentalities.

33. **Whereas**, I, the living Man, *Marquette Lumumba Mugabe Bey, BEing Live*, a non-resident Alien, an Indigenous Choctaw/Washitaw Muur/Moor, am indigenous to this Land by birth and ancestry.

Noble, Marquette, Lumumba, Mugabe Bey, Being Live
 Non-corporate entity (real party in interest, *tertius interveniens*)
 An Indigenous Washlaw Muur/Moor (Moorish American National)

MOORISH SCIENCE TEMPLE OF AMERICA
SACRED RELIGIOUS ESTATE
 Moor Identification Number [REDACTED]

34. Whereas, I, Marquette, Lumumba, Mugabe Bey, of the house of El's, Bey's and Ali's, Being live, Being living, Being Aware, am a Private Citizen of the United States of America privately residing and privately domiciling within a non-military occupied private estate not subject to the jurisdiction of the "United States".

35. Let it further be known that I, Marquette, Lumumba, Mugabe Bey, Private and Special, am a "nonresident alien" outside the general venue and jurisdiction of the "United States."

36. Let it further be known that I, Marquette, Lumumba, Mugabe Bey, the living breathing soul, do NOT reside "within" the geographical areas of exclusive federal jurisdiction as defined in the Federal Land Area Chart.

37. Let it further be known that I, Marquette, Lumumba, Mugabe Bey, Private and Special, BEing Live, BEing Liveing, BEing Aware, of the House of Bey's, El's and Ali's, do NOT reside "within" any of the ten regional federal areas, territories or enclaves identified by the numerical postal zip code.

38. Let it further be known that I, Marquette, Lumumba, Mugabe Bey, the living breathing soul, reside outside both the general and territorial venue and jurisdiction of the United States, Inc., as well as that of the incorporated [REDACTED] as each of these are under the jurisdiction of the federal "United States."

39. Let it further be known that I, Marquette, Lumumba, Mugabe Bey, Being live, Being living, Being Aware, invoke or assert exclusive English/American Equity, as opposed to both concurrent Equity and Common Law, as I privately reside within a non-militarily-occupied, private estate in the Jackson County, Missouri republic, and without the military jurisdiction of the United States, which, by presidential proclamation, has been in a declared state of national emergency, and thus, a state of war, since March 9, 1933, via Proclamation 2040 approved and confirmed the same day by Congress' Emergency Banking Relief Act (12 USC 95a).

40. Whereas, I am a true Original Asiatic Man of the Ancient Moorish/Muurish Empire, I am considered an Alien, or Non-Resident Alien, Foreign to the United States, Inc. and to the corporate State of Missouri.

Before [the Alien] could become a naturalized citizen, THE CONTRACT of allegiance and protection that the relation of a citizen to his nation implies must be made between him and the United States. The United States have prescribed the conditions under which such an alien may make this contract, the place where, and the manner in which, it shall be made, and have declared that it can be made on those conditions, and in that manner, AND NOT OTHERWISE. Rev. St. § 2165; Supra (Emphasis mine)

41. Whereas, To become naturalized one must form/sign a Contract or an Agreement to become a United States citizen. Yes, it mandated in your law that one must contract into United States citizenship. They must have the Inhabitant/Allen/Man-Woman Consent.

NOW THE QUESTION IS WHAT IS THE AGREEMENT?

Noble, Marquette, Lumumba, Mugabe, Bey, Being Live
 Non-corporate entity (real party in interest, *tertius interveniens*)
 An Indigenous Washitaw Muur/Moor (Moorish American National)

MOORISH SCIENCE TEMPLE OF AMERICA
SACRED RELIGIOUS ESTATE
 Moor Identification Number [REDACTED]

42. **Whereas**, The process was clearly stated as conclusions of law by the Court. The Court states three factors whereby **EACH AND EVERY** Inhabitant/Alien/Man-Woman must comply to become a U.S. Citizen and **"AND NOT OTHERWISE."** As evidenced by the following quote:

The United States, in the exercise of their undoubted right, have prescribed the conditions upon compliance with which an alien may become a citizen of this nation. The act of congress of April 14, 1802, (2 Stat. 153, c. 28, § 1; Rev. St. § 2165,) provides that "an alien may be admitted to become a citizen of the United States in the following manner, and not OTHERWISE. CITY OF MINNEAPOLIS v. REUM, 56 F. 576; 1893 (Emphasis mine)

First, He shall, two years at least prior to this admission, declare before a proper court his intention to become a citizen of the United States, and to renounce his allegiance to the potentate or sovereignty of which he may be at the time a citizen or subject. CITY OF MINNEAPOLIS v. REUM, Supra (Emphasis mine)

43. **Whereas**, In the Above statement one must give up the Allegiance to God and God laws.

Is not Man/Woman subject to the Almighty God and his Kingdom; Are we not citizens of the kingdom of God on earth?

Second, He shall, at the time of his application to be admitted, declare, on OATH, before some one of the COURTS above specified, that he will support the constitution of the United States, and that he absolutely and entirely renounces and abjures all allegiance and fidelity to every foreign prince, potentate, state, or sovereignty, and particularly, by name, to the prince, potentate, state, or sovereignty of which he was before a citizen or subject, which proceedings shall be recorded by the clerk of the court. CITY OF MINNEAPOLIS v. REUM, Supra (Emphasis mine)

44. **Whereas**, The recording by the Clerk of the Court showing the oath that the living Man *Marquette, Lumumba, Mugabe, Bey*, a non-resident Alien, an Indigenous Choctaw/Washitaw Muur/Moor has taken to become a citizen/member/subject/slave of a Commercial Corporate State known as the **STATE OF MISSOURI, INC.**, or a citizen of the **UNITED STATES, INC.** must be produced to evidence United States Citizenship.

Third, It shall be made to appear to the satisfaction of the court admitting such alien that he has resided within the United States five years at least, and within the state or territory where such court is, at the time held one year at least, and that during that time he has behaved as a "MAN" of a good moral character, attached to the principles of the constitution of the United States, and well disposed to the good order and happiness of the same; but the oath of the applicant shall in no case be allowed to prove his residence." CITY OF MINNEAPOLIS v. REUM, Supra

Noble: Marquette, Lumumba, Mugabe Bey, Being Live
 Non corporate entity (real party in interest, *tertius interveriens*)
 An Indigenous Washitaw Muur/Moor (Moorish American National)

MOORISH SCIENCE TEMPLE OF AMERICA
 SACRED RELIGIOUS ESTATE
 Moor Identification Number [REDACTED]

45. Whereas, The above Statement said "MAN"/"WOMAN" and not "Person" which affirmed that Man/Woman means Alien and Man/Woman is not attached to the word person for again person has been established to be an artificial entity a creation of the Mind of Man. That the living Man, Marquette, Lumumba, Mugabe Bey, BEing Live, an Indigenous Choctaw/Washitaw Muur/Moor is **NOT** nor could he ever be the Person, nor the Individual, nor the Corporate entity.

46. Whereas, The maxim of law that applies is "expressio unius est exclusio alterius." The expression of one thing is the exclusion of another.

47. Whereas, All statutes are comprising "person" and not to MAN/WOMAN.

48. Whereas, MAN/WOMAN is devoid of Statute.

49. Whereas, Non-resident alien, A.K.A. MAN/ WOMAN, is not mentioned and excluded in statute because he/she (Man/Woman) is the TERM non-resident Alien,00000 Meaning not resident in any contract, therefore Alien to the Constitution, policy regulations, etc., just as William Whiting, The Solicitor General stated in 1864:

"An Alien owes no allegiance to our government or to our constitution, laws, or proclamations. A citizen subject is bound to obey them all. In refusing such obedience, he is guilty of crimes against his country, and finds in the law of nations no justification for disobedience. An alien, being under no such obligation, is justified in refusing such obedience. Over an alien enemy, our government can make no constitution, law, or proclamation of obligatory force, because our laws bind only our own subjects, and have no extra-territorial jurisdiction. Over citizens who are subjects of this government, even if they have so far repudiated their duties as to become enemies, our constitution, statutes, and proclamations are the supreme law of the land. The fact that their enforcement is resisted does not make them void. It is not in the power of armed subjects of the Union to repeal or legally nullify our constitution, laws, or other governmental acts." SOURCE: *The Legal Classics Library War Powers under The Constitution of the United States 1864 tenth ed Entered by Act of Congress In the Clerk's Office of the Direct Court of the District of Massachusetts Special Edition 1997.*

50. Whereas, All my allegiance is given to the Almighty God (Allah) and not the Fictions of the corporate STATE OF MISSOURI and corporate UNITED STATES nor any of its instrumentalities. Such is the case of MAN/ WOMAN, the one defined as a non-resident Alien or Plain Alien, as he/she is not a person in contract. A Non-resident Alien is not used in a geographical nature but a contractual nature. It is all about consenting to form a contract to be governed.

51. Whereas, To remind All, The Pope(s) (the White Pope, the Black Pope) via the Vatican, the Queen of England via Great Britain and its Officials, The International Bankers, (The Crown,) The United States of America via The United States via the President and its "Public Officials and Agents and All Governors of the Union States" **THAT ALL RIGHTS ARE GRANTED AND GIVEN TO US BY OUR CREATOR;**