

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of the Application of Union)
Electric Company d/b/a Ameren Missouri for)
an Order Authorizing the Issue and Sale of)
Additional Long-Term Indebtedness) **File No. EF-2025-0047**

STAFF RECOMMENDATION

COMES NOW the Staff of the Missouri Public Service Commission (“Staff”), by and through the undersigned counsel, and for its *Staff Recommendation*, respectfully states as follows:

1. On May 31, 2024, Union Electric Company d/b/a Ameren Missouri (“Ameren Missouri” or “Company”) filed its *Application for Financing Authority, Request for Waiver of 60-Day Notice Requirement, and Motion for Expedited Treatment* (“*Application*”) with the Commission. In the *Application*, Ameren Missouri requested authority to issue and sell additional long-term indebtedness up to \$650 million, a waiver of the 60-day notice requirement in Commission Rule 20 CSR 4240-4.017(1), and expedited treatment in Commission Rule 20 CSR 4240-2.080(14).

2. On August 5, 2024, the Commission ordered Staff to file a recommendation regarding the Company’s *Application* no later than September 3, 2024.

3. As detailed in Staff’s Memorandum, attached as Appendix A, Staff reviewed Ameren Missouri’s *Application* and recommends approval of the *Application* subject to the conditions stated in the Memorandum.

4. Additionally, Staff recommends waiver of the 60-day notice and expedited treatment in Commission Rules 20 CSR 4240-4.017(1) and 4240-02.080(14), respectively.

WHEREFORE, for the reasons stated in Staff's Memorandum attached hereto, Staff recommends that the Commission issue an order approving Union Electric Company d/b/a Ameren Missouri's *Application for Financing Authority, Request for Waiver of 60-Day Notice Requirement, and Motion for Expedited Treatment* subject to the conditions stated in Staff's Memorandum and grant such other and further relief as is just in the circumstances.

Respectfully submitted,

/s/ Ron Irving

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CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing have been mailed, hand-delivered, transmitted by facsimile, or electronically mailed to all counsel of record on this 3rd day of September, 2024.

/s/ Ron Irving